## irst Federal of Chicago

RELEASE DEED

LOAN #06-218981-6

One South Dearborn Chicago, Illinois 50503 Telephone (312) 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

SUCCESSOR TO ROGERS PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and annual annual and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DONALD K. MACDONALD AND ELLEN M. MACDONALD, HIS WIFE of the County of COOK of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 24TH day of FEBRUARY . A.D. 19 62 in the RECORDER'S OFFICE of and \_\_\_\_REC\_NI ED COOK County, in the State of Illinois, 18415997 and in book in book management of records, on page \_\_\_\_\_\_, as document No. of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to with

LOT 180 IN BLOCK 5, 2N L.R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE LAST LINE THEREOF) OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N. D9-22-419.002 Som Property oddren: 1801 moves have, PARK Ridge. 27.

7#4444 TRAN 0157 09/10/86 15:40:00 COOK COUNTY RECORDER

situated in the VILLAGE of PARK RIDGE County of COOK

and State

of Illinois, together with all the appurtenances and privileges thereunto belonging or apper air ng

IN TESTIMONY WHEREOF, the said

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIÁTION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its \_ASSISTANT\_\_\_Secretary, this \_\_ \_\_3RD\_ day of \_\_SEPTEMBER A.D. 19 \_82\_

> First Federal Savings and Lean Association of Chara

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LS 0831 Rev 9/77 307

9.5	10 1	4.	 1

£ .

	(/X,					
•	4					
	Ox					
		0				
Control Brita concilion		0/	•			
7891 II bogid at	lived notestamod va	1				
Notary Public.						
	And Share	De	0,			
Z8 61 ·	SEPTEMBER	lo yab	3 KD	el Scel this	natoM bna bnar	GIVEN under my I
dhol ise a	ises and purposes therein	u adi tol ,noi	intoqroD bias lo	e and voluntary a	il and as bns ,to	own free and voluntary a
infi egbelworks stati biss o			TNATSIZZA  bing shi xilla bib			he, as custodian of the c
historia di cara mina i a cara			CECILIE T.		-	for the uses and purposes
n and acknowledged that set of said Corporation,	ioeraq ni yab sihi am arc ioeradiya ni yaka ara in araw	appeared belo ary act, and a	staty respectively.  The and volunt	no niedł se tresunt	TNATSISEA	
	- gans sa juamunishi ga	เดเมอเดเลยเ	es ate subscribed i		BULLE BIN 30 01	personally known to me
	•			,	S	of ement allegones
tary of said Corporation,	TNATEL	SSA		<del></del>	SIE	and CECILIE T.
Vice President of the	O 40 NOITAIS	OSSA	NAOJ GNA	SDNIVAS	JARBC:	TERIT
	101	0.1111112	LATANTH OF BU	\$31018 3181C 310 1U		MARGARET 4 LIA
	A VAN BEHKINGE		NA DO REBEBY	serole stat2 adt mi	utano) bies so	1 bar ni pildud trand A
, ·						
	•			.28 }	COOK	STATE OF ILLINOIS
				•		

RELEASE DEED By Corporation

Coan Association of Chicago
To
To

Ţop

Mail To: