NO. 804

September NOFFICIAL COPY 3 WARRANTY DEED

Blatutory (LLINGIE)

86406163

teorpotation to mu	······································	(The Above Space For Recorder's Use Only)	
THE GRANTOR MAN	UFACTURERS	HANOVER MORTGAGE CORP.	
a corporation created and and duly authorized to tratthe sum of Ten and	existing under a nanct business in 10/100 (\$1	nd by virtue of the laws of the State of Michigan the State of Illinois, for and in consideration of O.00)DOLLARS,	
in hand paid, and pursua CONVEYS and WARR.	nt to authority g	iven by the Board of Directors of said corporation C WETSSENSTEIN (NAME AND ADDRESS OF GRANTEE)	
of 7415 W. 1	19th Stree	t, Palos Heights, TL 60463	
the following described Rein the State of Illinois to		d in the County of Cook	
the common e as delineate ment No. 246	lements in dand defi 83759, in nge 13. Ea	h its undivided percentage interest in Sandpiper South Unit #7 Condominium ned in the Declaration recorded as Docuthe South West 1/2 of Section 4, Township st of the Third Principal Meridian, in	
		ane #### 1505	HEE WILL OF
Tax I.D. #28	wood, 111() -04-301-01	. 1#3333 TRAN 2135 09/10/	6 14:39:00 6 4 1 6 3
			LU LU
	•	4	Even
		' (R R
to be signed to these preser	its by its	ed its corporate seal to be hereto affixed, and has caused its name Asst. Vice President, and attested by its 28th day of wry 1986.	AFFIX -RIDERS"OR REVENU
	,,	ERS HANOVER MORTGAGE COLPORATION	<u>်</u> ရှိ
IMPRESS	<i>y</i> ∠-	ERS HANOVER MORTGAGE COLPORATION	K K
CORPORATE SEAL	ny A Connis	Asst. Vice PRESIDENT	
REKE	ATTESTIBLE	en Cherry	
State of MICHIGANUMY of	- OAKLAND	ss. 1. the undersigned, a Notary Public, in and for the	
		YERTIFY, that Dennis I Lutz	
•	Man	d Lawrence K. Kustra personally known to be	
IMPRESS NOTARIAL SEAL HERE		Secretary of said corporation, and personally known to	
		time persons whose names are subscribed to the loregoing instru- before me this day in person and severally acknowledged that is	
	such Asst. V	ice President and Asst. Secretary, they signed	
		e said instrument as Asse. Vice President and Asse. d corporation, and caused the corporate seal of said corporation	
	to be affixed the	reto, pursuant to authority, given by the Board of Directors	
		ion as their free and voluntary act, and as the free and voluntary f said corporation, for the uses and purposes therein set forth.	
liven under my hand and	official seal, this	3 28th day of July 1986	
Commission expires <u>Augu</u>	st 14.	19 88 Ohmbrand Stoppen	
his instrument was prepare	ed by Fisher	& Fisher, 30 N. LaSalle St., Chicago, TL 60602 (NAME AND ADDRESS)	co
	*		DOCT A
(ELSHER	AND F(G)	ADDRESS OF PROPERTY: 5221 W. James Lane #1404	OCCUMENT A A C A

\$11.00

MAIL TO

RECORDER'S OFFICE BOX NO.

Crestwood, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:
(Name)

Codes Caros Herro agos Addess

DOCUMENT NUMBER

GEORGE E. COLE®

eeteeste!

UNOFFICIAL

96406163

る

MORTGAGE CORP

MANUFACTURERS HANOVER

Corporation to Individual

WARRANTY DEED

Topolity of Cook Colling Clork's Office