

viver bettere using or acting under this torm COOK COUNTY, ILLINOIS FILED TOP RECORD

	FILLUTOR	1.0000					
٦ ا	1986 SEP 11 / KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	H 10: 31	86407608				
7 7	Heritage County Bank not personally but as trustee						
Vì	U/T/A trist no. 2903, of the	P.C	4.000				
(V)	City of Blue Island County of Cook and State of Illinois , in con-	96	407608				
000	and State of 11111018 , in consideration of One Dollar (\$1) and other valuable consideration in hand						
9	paid, the receipt of which is hereby acknowledged, does hereby sell,						
	assign, transfer and set over unto the Assignee,						
70	Heritage Crestwood Bank						
1	of the Village of Crestwood County of Cook and State of Illinois his executors,	Above Space For Recorder's Use Only					
	administrators and essigns, all the avails, rents, issues and profits now due virtue of any ease, w) ether written or verbal, or any letting of, or any agr premises hereinafter described, which may have been heretofore or may be or agreed to by the Assignee under the power herein granted, it being the massignment of all such I saves and agreements and all the avails thereunder u and agreements now existing as follows, to-wit:	eement for the use or c hereafter made or agre- tention to hereby estab	occupancy of any part of th ed to, or which may be mad lish an absolute transfer an				
	DATE OF LEASE LESSEE	TERM	MONTHLY RENT				
			Sandaline.				
	Ox		/110				
such rent being payable monthly in advance with respect to the premises described as follows, to-wit: Parcel 1: Lot 1 in Evergreen Park Hills, a Subdivision of the West 1/2 of the East 1/2 except the Eas							
				Eas acc II Pas The Blo	2 feet of the North 125 feet) of Block 5 in Morry W. Host 1/4 of Section 12, Township 37 North, Range 12 East cording to the Plat thereof recorded October 18 1939 alinois. reel 2: a west 10 feet of the East 132 feet of the North 125 cock 5 in Harry W. Honore Jr.'s Subdivision of the North Range 13 East of the Third Principal Meridian, in	of the Third Prins Document 12384 Let of the West 1 Last 1/4 of Sec	ncipal Meridian, 624 in Cook County, 02 1/2 of the East 1/2 1:tion 12, Township 3
				V _{PII}	rth, Range 13 East of the Third Principal Meridian, in No 24-12-201-003-0000 and 24-12-201-036-0000 Purel 2	37	
	mmonly known as: 2701 W. 95th St., Evergreen Park, Ill						
and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rent							
	issues and profits arising or accruing at any time hereafter, and all now due every the leases or agreements, written or verbal, existing or to hereafter legal or equitable, as in his discretion may be deemed proper or necessary to rents, issues and profits, or to secure and maintain possession of said pren vacancies, and to rent, lease or let any portion of said premises to any par power and authority to exercise each and every the rights, privileges and powithout notice to the Assignor, and further, with power to use and apply a indebtedness or li dility of the Assignor to the Assignee, due or to become different payment of all expenses and the care and management of said premises, it into which may in said attorney's indement be deemed to	or that may be earlier to exist, for said premiers benforce the payme it on mises or any portion of two parties at his discowers herein granted at aid awars, issues and pruned to that may be realting taxes and asset froper and advisable, is	yeome the under each and to use such measures of the security of such avails of oil and and altresion, hereby granting full ary and all times hereafter oils. To the payment of an erbe contouted, and also to soments, and the interest of ereby ratifying all that said ereby ratifying all that said				
	GIVEN under hand and seal this HERITAGE COUNTY-BANK NOT PERSONALLY BUT AS TRUSTEE U	/T/A TRUST NO. 2	903 (SEAL				
	[Gas't Rec']		1.1.5.				
	STATE OF	. A D					
	he he	ryl Fl. Notge	nto of comments the Manufes				
	STATE OF Illinois County of Cook a notary public in and to represent this day in person, and acknowledged that hey signed, se free and voluntary net, for the uses and purposes therein set forth.	and County, in the St E Digitalia Orde Subscribed to the forej aled and delivered the	ne aforesaid, 130 Hereby newles, ASSA - See y going instrument, appeared said instrument as . See y				
	20.0	ayot August	19 . 86				

Cheryl O Notary Public Day from Figure 17-18.

Notary Public Day from Figure 17-18.

Notary Public Day from Figure 17-18. This instrument was prepared by Dantelle Walters, Aust. Vice Provident, Heritage Crustwoo (NAME AND ADDRESS) 13500 S. Cicero Ave.,

BoX 451 - e.A. C

Crestwood, II, 60445