

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

86407805

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0181 09/11/86 11:31:00
#3421 # D * 136-407805
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

_____ United States of America
a corporation of the State of _____, for and in consideration of the payment of the indebtedness
secured by _____
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto YUNG DAE KIM AND CHUNG CHA KIM, husband and wife
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 5th day of June
1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 86204621, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 IN DR. PRICE'S RIVER PARK SUBDIVISION OF THE WEST 3/4 OF THE NORTH
WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY
KNOWN AS: 5116 N. TRIPP, CHICAGO, ILLINOIS 60630.

It is expressly understood and agreed by and between the parties hereto that
this release is in no way to operate to discharge the lien of said Mortgage
Deed upon any other of the premises described therein, but it is only to
release the portion particularly above described and none other, and that
the remaining or unreleased portions of the premises in said Mortgage Deed
described are to remain as security for the payment of the indebtedness
secured to be paid thereby and for the full performance of all the
covenants conditions and obligations contained in said Mortgage Deed and
the Note therein mentioned.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
has caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 15th day of July, 19 86.

By Amos S. Langensh. Vice President
Attest: _____ Assistant Secretary

11.00

This instrument was prepared by Richard J. Jahns 5200 W. Fullerton Avenue, Chicago, Illinois 60639
(NAME AND ADDRESS)

Box 158

86407805
Permanent Index Number: 13.10.408.034
516 N. Tripp
Chicago, IL.
86-407805-50130

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

86407805

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

000052002

STATE OF Illinois }
 COUNTY OF Cook }
 SS. }
 I, Dolores V. Feink, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Laignowaki personally known to me to be the Assistant Vice President of the CRACIN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Timothy Lepucki, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 15th day of July 1986

Dolores V. Feink
 NOTARY PUBLIC

50820798