

UNOFFICIAL COPY

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578-2

Full Satisfaction

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86407911

And Release of Mortgage

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 10314-4

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KEITH P. KANIA, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26th day of March, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records, on page **, as document No. 26570962, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page **, as document No. **, to the premises therein described, as follows, to-wit:

situated in the Village of Rosemont, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer ~~President~~, and attested by its Vice President Secretary, this

2nd day of May, A.D., 19 86.

ATTEST:

Paul G. Putrim
Vice President Secretary

By *Joan R. Batcha*
Treasurer President

STATE OF ILLINOIS } I, EVA VEIS the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the Treasurer ~~President~~ of

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and PAUL G. PUTRIM personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of May, A.D. 19 86:

THIS INSTRUMENT WAS PREPARED BY:

Eva V.
Notary Public

N. Baronas
St. Anthony Federal Savings and Loan Ass'n.
1447 So. 49th Court
Cicero, IL 60650

PIN 1204 204 053 1013

BOX 158

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DEPT-91 RECORDING \$12.00
T#4444 TRAN 0181 09/11/86 11:54:00
#3527 # D *-86-407911
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-86-407911

211050311

12.00



86407911

Unit No. 3-A as delineated on survey of the following described parcel of real estate (hereinafter referred to as 'Parcel'); that part of Lot 1 bounded and described as follows; Beginning at the North East corner of said Lot; thence South 15 degrees 48 minutes 15 seconds West along the Easterly line of said Lot, a distance of 325.60 feet to a bend in said Lot, being the point of beginning of this description; thence South 65 degrees 47 minutes 10 seconds West 17.25 feet thence North 49 degrees 11 minutes 45 seconds West, 209.08 feet more or less to a line 89.0 feet Easterly of as measured at right angles and parallel with the Westerly line of Lot 1 thence South 18 degrees 52 minutes 32 seconds West along said parallel line 71.15 feet more or less to its intersection with a line drawn North 49 degrees 11 minutes 45 seconds West from its point of intersection on a line drawn at right angles to the Easterly line of said Lot, from a point on said Easterly line 282.61 feet Northerly of the Southeast corner of said Lot (said point of intersection being 72.37 feet Westerly of said Easterly line of Lot 1); thence South 49 degrees 11 minutes 45 seconds East 142.50 feet, more or less to said right angle line; thence South 69 degrees 12 minutes 50 seconds East along said right angle line 53.20 feet thence South 20 degrees 12 minutes 40 seconds West 185.47 feet; thence North 65 degrees 12 minutes 40 seconds East 25.0 feet more or less to the Easterly line of Lot 1; thence Northerly 228.13 feet more or less, along said Easterly line to the point of beginning in Grizaffi and Falcone Executive Estates being a Subdivision in the Northeast quarter of Section 4, Township 40 North, Range 12 East of the Third Principal Meridian, which survey is attached as exhibit "A" to Declaration of Condominium made by Grizaffi and Falcone Contractors recorded in the Office of the Recorder of Cook County, Illinois as document 19882994 and subsequently amended by document 19890081 together with an undivided 5.521 per cent interest in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and as amended and said Survey) in Cook County, Illinois.

Permanent Index No. 12-04-204-053-1013

which has the address of ... 9610 W. Higgins Road, Unit 3-A, Rosemont, Illinois 60018 (City)

Illinois 60018 (State and Zip Code)
 (herein "Property Address")