SUCCESSOR INTEREST TO: LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION 86407967
LOAN # 301323-2 LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION 86407967

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured hereinafter mentioned, and the cancellation of the by the Mortgage Deed and obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, James C. Loughlin and Dorothy, M. Loughlin, his wife **RELEASE AND QUIT CLAIM unto** DATE THERE IT SHIPLE IND 86169 IF SHORE CARDS and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of the County of or by a certain Mortgage Deed and bearing date the 26 day of November office of County, in the State of Illinois, A.D. 19 79 , and recorded in the recorders Cook , as Document No. 25280567 in book of records , on page . and in book of records , on page as Document No. and , as Document No. , to the in book of records , on page premises therein described as follows to-wit: IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY UNIT OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE South WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT . #24969065. JCGFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. A LIMITED COMMON. THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT # 24969065. P.I.N.: 07-35-402-009-1038 CKA 970-B YOSEMITE THE ASSIGNS, AS MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS SET FORTH IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. 35-402-009-1038 situated in the V111age of Rose11e all the appurtenances and privileges thereunto belong or appertaining. County of and State of Illinois, together with in testimony whereof, the said: HORIZON FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by itsass to Vice President, , A.D. 19 186 24 day of July and by its Assistant Secretary this HORIZON FEDERAL SAVINGS BÁN Vice President Antczak, Assistant Assistant Secretary Joan M. Schneider an State of Illinois တ **County of Cook** These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by itemuly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth. Given under my hand and Notorial Seal this 24 July day of This instrument was prepared by: Brenda Lane Perry

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Horizon Federal Savings Bank 1131 Chicago Avenue Evanston, IL 60202

OFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC. 1409 WRIGHT BOULEVARD

SCHAUMBURG, IL 60193

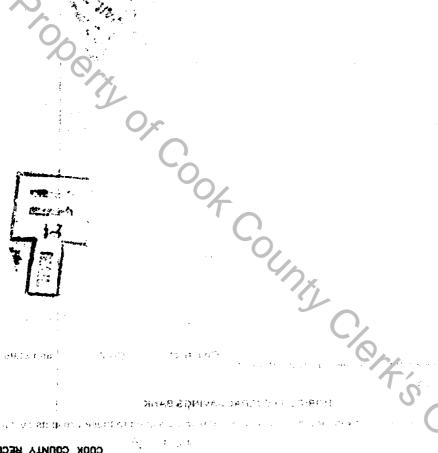
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