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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 8601 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 681861

86407390

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MELROSE PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 19528935 to the premises therein described to-wit:

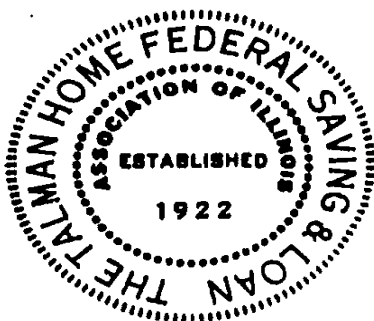
LOT 38 IN FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 8, 1934 AS DOCUMENT 11497609, IN COOK COUNTY, ILLINOIS.

FA. 03-36-204-004
263 Woodland
Mt. Prospect, IL
60054

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 1st day of DECEMBER 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: J.M. Cortesia
J. M. CORTESIA
Assistant Secretary

COOK COUNTY RECORDER
D. E. JOHNSON
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Pelot
Notary Public

THIS INSTRUMENT WAS PREPARED BY

JOANNE DRECHNEY
NAME AND ADDRESS MORTGAGE CORP.
Recorder's Box No. 4242 NORTH Harlem Ave.
Mail to: Norridge, Ill. 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL TO
Box 56

11.00

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Property of COOK County Clerk's Office

Box 56

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