

UNOFFICIAL COPY

RECORDER OF DEEDS RETURN NO: 4 4 7  
FIRST BOSTON CAPITAL GROUP INC.  
PROPERTY MANAGEMENT DEPT.  
200 WHITE PLAINS RD  
TARRYTOWN, N.Y. 10591

AT 105128620335



ASSIGNMENT OF SECURITY DOCUMENTS

86408447

The First Boston Capital Group Inc.  
200 White Plains Road  
Tarrytown, New York 10591

FOR VALUE RECEIVED, the undersigned

(herein called "Assignor"), hereby sells, assigns, transfers and sets over unto FBS Mortgage Corporation, A Nevada Corporation  
2610 University Avenue, W., (herein called "Assignee") its successors and assigns,

St. Paul, MN 55114  
without recourse, all of the right, title and interest of Assignor in and to the following:

See Attached

The certain Mortgage (herein called the "Mortgage") dated July 11, 1986 made by Janes F. Doyle and Judith A. Doyle (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on July 18, 1986 as Document No. 86-303726

86408447

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 31 day of July, 1986

The First Boston Capital Group Inc.

By: [Signature]  
Paul M. Rohrmann, Vice President

ATTEST:

[Signature]  
Gregory J. Amoroso, Secretary  
(Assistant) Secretary

(CORPORATE SEAL)

THIS INSTRUMENT WAS PREPARED BY [Signature]  
AND SHOULD BE RETURNED TO: Stephanie Lavoie

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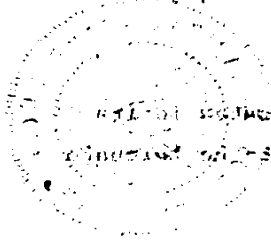
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MEMORANDUM FOR THE DIRECTOR

Reference is made to the report of the Special Agent in Charge, Chicago, dated 1/15/54, and the report of the Special Agent in Charge, St. Paul, dated 1/15/54, both of which are being referred to you for your information.

Property of Cook County Clerk's Office

RECEIVED



Very truly yours,  
Director

1/15/54

STATE OF ~~ILLINOIS~~ New York )  
 ) SS.  
COUNTY OF Westchester )

I, The Undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Paul M. Rohrmann, and Gregory J. Amoroso, respectively, the (Vice) President and ~~(Assistant)~~ Secretary of The First Boston Capital Group Inc., an Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said (Assistant) Secretary of said corporation then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31 day of July, 1986

Laurie J. Snow  
Notary Public

My Commission Expires:

Laurie J. Snow  
Notary Public, New York  
The State of Westchester County  
Commission Expires July 7, 1988

1196/2

PROPERTY OF COOK COUNTY CLERK'S OFFICE 408447

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STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 11, 1911

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 1, 1898, AND AMENDED MARCH 1, 1900, AND  
MAY 1, 1901, AND MARCH 1, 1902, AND MARCH 1, 1903,  
AND MARCH 1, 1904, AND MARCH 1, 1905, AND MARCH 1, 1906,  
AND MARCH 1, 1907, AND MARCH 1, 1908, AND MARCH 1, 1909,  
AND MARCH 1, 1910, AND MARCH 1, 1911.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE



RECEIVED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

8 6 4 0 8 4 4 7

PERMANENT INDEX NUMBER: 01-34-204-015

J.T

LOT 21 IN THE MEADOWS OF SOUTH BARRINGTON UNIT 2, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 0194 07/11/86 13:33:00  
#3768 # D \*--34--0013447  
COOK COUNTY RECORDER

86408447

86-408447

12.00

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Property of Cook County Clerk's Office

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19.00