## UNOFIF Setisfaction Py 86408488

## And Release of Mortgage

American Security Federal Savings and Loan Association

a corporation existing under the laws of the United States of America

44053-7 (1/74)\*
34\$R — Puli Satisfaction and Release of Mortgage

Loan No. 2824-8

My Commission Expires Feb. 29, 1988

M. abelsett 5328 S. Ridging Chro. Ke

of all the not CONVEY, R	tes there ELEASE	by secured	, and of the CLAIM unt	sum of on	e dollar, th	e receipt v	whereof is l	hereby ackni	owledged, do	and the cancelles hereby REN	
4.1.0			Cook		10		т1	linois			.11 .1.
of the County		.1.1		L_ <b>A</b>	and State						th الله
right, title,	ınterest,	claim or	demand w	natsoever i	t may nav	e acquire	ea in, unr	ougn or by	a certain a	Aortgage date	a tn
14th	day of	i	Mar	ch		•	A.D. 19 8:	3 , and reco	rded in the F	Recorder's Offi	ice o
		Cook	Со	unty, in the	State of	11:	linois			, in	bool
	of seco	a, on pag	e	- , a	s document	t No. 26:	537542		, and a	certain Assign	men
of Rents date	d the	·	day of				•	19	, and recorde	d in the Recor	rder'
Office of		6	) <u> </u>	Co	ounty, in th	e State of					, in
book described, as i		records, or to-wit:	n pagy -		, as docu	ment No.			, to t	he prem <del>ises</del> th	ereir
Lot 38 in of the Sou Principal	thwest	: Quarte	r of Sec	tira 11	, Townsh	ip 38 N	livision North, R	of the Range 13,	South East of	st Quarter the Third	i i
P.N.T.I.	19-11-	-323-008	-0000	un.O	74		325 S. R nicago,	idgeway IL. 606	32	1,1	0
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apportaining.	linois		of	Chicag	, together	with at 'h		ances and pi		eunto beloria	Ď
in testimoi	NY WHE	REOF, the	said corpor	ration has c	caused its co	orporate	iai to be ho	ereto affixed	, and has cau	sed its name t	o be
signed to these	present	s by its		Vice	President, a	nd atteste	ed by its	,	Assistar	t Secretary,	thia
21st	day of		August	<b>:</b>		A.D., 19	86 . (	77.			
attest:		- 20	9 11 1	( _ — )		0	had.	F44.			
	au	Assist	rant	ecretary		Ву	Milliano	01/4	Vice	President	
STATE OF	Illin		Lanc 5	eciciary .			_	U	10		
COUNTY OF	Cook		!	98. } I	, Mary	B. St	ankus	th	e undersign.	a, a Notary Pu	blic
n and for said	County,	in the State	e <b>aforesaid</b> , l	DO HEREE	BY CERTIF	Ү ТНАТ	Charle	es G. Kos	selke		
personally know		e to be the	tV	.ce Pre	sident of	Americ	an Secui	rity Fede	eral Savi	ngs and Lo	oan
ssociation, a corporation, a corporation, a secretary of sa natrument, appaid instrumen oursuant to au oluntary act as	and Ka uid corpo peared b it as suc ithority,	efore me the h officers given by t	l personally his day in pe of said corp he Board o	erson and a poration ar f Directors	me to be the everally acted to deside co	he same p knowledge he corpor rporation	ersons who ed that as s rate seal o: as their fr	uch officers, f mid corpo	e subscribed , they signed ration to be	and delivered affixed there	the eto,
GIVEN under n	ny hand	and Notario	al Scal this	21st	day of	. At	igust		, A.	D 1986	
THIS INSTRUM Charles G. 2700 West	Kosel 59th S	lke Street	RED BY:		•		Mor	Notary P	ublic 10	stus)	

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LOXCOOX COMPANY CLOURTS

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