

# Know all Men by these Presents, that the

FIRST STATE BANK OF ALSIP, ALSIP, ILLINOIS 60658

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAY C. MOLLER, AND LORRAINE A MOLLER, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of DECEMBER, A. D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 85-341813, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 2 IN LAMPLIGHTER'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 300 FEET THEREOF) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

11.00

P. I. N24-26-101-042-0000

W.S.

PROPERTY ADDRESS: 12120 SOUTH HAMLIN AVE. ALSIP, ILLINOIS 60658

88408490

IN TESTIMONY WHEREOF, the said FIRST STATE BANK OF ALSIP

\_\_\_\_\_ hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its \_\_\_\_\_ President, and attested by its Vice President Secretary, this 4th day of August, A. D. 1986.

By: MACE RUBENSTEIN, President  
Attest: R. E. WENTLER, V.P., Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, CYNTHIA MCNALLY a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MACE RUBENSTEIN personally known to me to be the President of the FIRST STATE BANK OF ALSIP 11346 SOUTH CICERO AVE. ALSIP, ILLINOIS 60658

and R. E. WENTLER personally known to me to be the VICEPRESIDENT of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument of writing as \_\_\_\_\_ President and VICE PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4TH day of AUGUST, A. D. 1986.

Prepared by  
mail to  
Laurie Moller,  
12120 S Hamlin  
Alsip, Ill  
Bx 15

Cynthia McNally  
NOTARY PUBLIC

UNOFFICIAL COPY

Release of Mortgage  
BY CORPORATION

BOX

TO

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 SEP 11 PM 12:28

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11/11/86

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Property of Cook County Clerk's Office