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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

86M1405981
NO.

VS

1ST BK OF OAK PK ET AL

86408818

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ~~AUG 25 1986~~ AUG 25 1986 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

1309 1311 W ROOSEVELT RD

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: *Judson H. Miner*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

DEPT-01 HISC. \$0.80
T02222 TRAM 0156 09/11/86 13135100
\$2690 + \$ -86-408818
COOK COUNTY RECORDER

86408818

FILED-20
1986 AUG 25 PM 1:47

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1309 1311 W ROOSEVELT RD

1ST BK OF OAK PK
TR#12802
11 MADISON
OAK PK IL 60302

1ST BK OF OAK PK (T)
TR#12802
2-26-85 DOC 77160711
11 MADISON
OAK PK

JEANETTE MENDELSON (L)
7141 N KEDZIE-APT #110
CHGO IL 60645

MICHAEL J. TRUPPA (X)
7035 1/2 W ADDISON
CHGO IL 60634

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 8 6-4 0 1 8
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 1309 1311 W ROOSEVELT RD
PI# 17-20-102-019

WSM

(EXCEPT N 42 FT.) LOTS 4 AND 5 IN BLOCK 2 IN SAMPSON AND GREENS ADDITION TO
CHICAGO IN
SECTION 20, TOWNSHIP 39 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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