

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, **RAYMOND J. HALICKI and
BERNICE HALICKI, his wife,**

86408299

of the village of Schaumburg County of Cook
State of Illinois for and in consideration of
Ten and No/100 DOLLARS,
and other good consideration in hand paid,
CONVEY and WARRANT to

DEPT-01 RECORDING \$11.25
7#4444 TRAN 0185 07/11/87 12:02:00
#3600 #10 * * * * *
COOK COUNTY RECORDER

MICHAEL J. BURTON and JANICE M. KISSEL,
1376 Williamsburg Drive, Schaumburg, IL
(NAMES AND ADDRESS OF GRANTEE(S))

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

See Exhibit "A" appended hereto and by reference incorporated
herein.

1395-86 E

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE \$31.75
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE \$31.75

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 07-24-302-016-2740

Address(es) of Real Estate: Unit D2 - 1376 Williamsburg Dr. Schaumburg, IL
60193-1930

DATED this 2nd day of September 19 86

PLEASE PRINT OR TYPE NAME(S) BELOW
SIGNATURE(S)
Raymond J. Halicki (SEAL) Bernice Halicki (SEAL)
Raymond J. Halicki (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
RAYMOND J. HALICKI and BERNICE HALICKI, his wife,
personally known to me to be the same person s whose name s are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that t hey signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this 2nd day of September 19 86

Commission expires Nov. 23, 19 89

This instrument was prepared by Joseph F. Sokal, 79 W. Monroe, Chicago, IL
(NAME AND ADDRESS) 60603

MAIL TO: BRUCE A. KARP, ATTORNEY AT LAW
(Name)
983 W. WISE ROAD SUITE #207
(Address)
SCHAUMBURG, IL 60193
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
MICHAEL J. BURTON
(Name)
1376 WILLIAMSBURG DRIVE
(Address)
SCHAUMBURG, IL 60193
(City, State and Zip)

11⁰⁰ MAIL

AFFIX RIDERS OR REVENUE STAMPS

86408299

-86-408299

UNOFFICIAL COPY

Warranty Deed
JOINTENANCY
INDIVIDUAL TO INDIVIDUAL

GEORGE E. COLE
LEGAL FORMS

48102533

Property of Cook County Clerk's Office

48102533

48-102533

11

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UNIT 5-10-126-R-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-5-10-126-R-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER EXCEPT THE SOUTH HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL" WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

I.D. #07-24-302-016-1240.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED
THIS 8TH DAY OF SEPTEMBER 1986, A.D..

86408299

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