

UNOFFICIAL COPY

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**TALMAN HOME**  
The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 3201 S. Kedzie Avenue Chicago, Illinois 60623 (773) 434-3127

**RELEASE OF MORTGAGE**

Loan No. 153795-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LARRY A WHITE AND PATRICIA WHITE, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/released in the Recorder's Office of Cook County, Illinois, as Document No. 26799083 to the premises therein described to-wit: **ASSIGNMENT OF MORTGAGE, RECORDED AS DOCUMENT NO. 26861201**

Lot 26 in Block 3 in Midland Development Company's Northlake Village Unit No. 7 a Subdivision of the North West 1/4 of the North West 1/4 of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Tax# 1232-120-014 Ja.  
Prop address: 20 E. Lyndale  
Northlake, Ill. 60164

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success or in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~President~~ Vice President, and attested to by its ~~Assistant Secretary~~ Secretary, this 21st day of April 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
DEPT-01 RECORDER

\$13.25

142222 TRAN 0175 09/12/86 09:59:00  
03132 B \*-86-410554  
COOK COUNTY RECORDER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and generally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION

NAME AND ADDRESS  
Recorded by  
Mail to

Mr. & Mrs. White  
20 West Lyndale  
Northlake, Ill 60164

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

-86-410554

13.00 MAIL

Hand title, 1-45958-02, 1, 9 years

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RECEIVED

Property of Cook County Clerk's Office

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