

# UNOFFICIAL COPY

WARRANTY DEED—  
STATUTORY (ILLINOIS)  
(CORPORATION TO INDIVIDUAL)

86410615

(The Above Space For Recorder's Use Only)

THE GRANTOR— THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Emmanuel B. R. Poe, married to Jewell Poe

of the City of Des Plaines County of Cook State of Illinois  
the County of Cook in the State of Illinois, to wit: the following described Real Estate situated in

SUBJECT TO: General Real Estate Taxes for 1985 and 1986  
Declaration of Condominium  
Public Utility easements  
Covenants and restrictions of record as to use and occupancy

PTN: 08-14-401-097-1052

COMMONLY KNOWN AS: Unit #315, 725 Huntington, Mt. Prospect, IL  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President and attested to by its Assistant Secretary.

THIS INSTRUMENT WAS PREPARED BY  
James N. Mulvaney  
5501 S. KEDZIE AVE., CHICAGO, IL 60629

this 19th day of August 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James N. Mulvaney*  
Assistant Secretary

By: *Richard A. Sigel*  
Vice President

DEPT-01 RECORLING \$11.25  
75222 TRW 09/12/86 10:32:00  
#3196 # B # 86-410615  
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

May 14, 1990  
Commission Expires

*E. Genevieve Neffe*  
Notary Public

ADDRESS OF PROPERTY  
#315, 725 Huntington  
Mount Prospect, Illinois

THE ABOVE ADDRESS IS FOR STATUTORY PURPOSES ONLY AND IS NOT PART OF THIS DEED.



MAIL TO: NAME Don Carrillo  
ADDRESS 88 W. RANDOLPH  
CITY AND STATE Chgo, ILL. 60601

OR RECORDER'S OFFICE BOX NO

11<sup>00</sup> MAIL

ATTN: PROPERTY CLERK VENUE STAMPS HERE

86410615

DOCUMENT NUMBER

86-410615

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01/01/2022

PARCEL 1: UNIT 319 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM D AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24119747, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21401332, IN COOK COUNTY, ILLINOIS.

20410615

Property County Clerk's Office

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