Loan No. 18-902644-8

| * | LAND OF LINCOLN SAVINGS AND LOAN, formerly | 86410630 |
|--|---|---|
| LINCOLN FEDER | RAL savings and loan association | ON OF BERWYN, |
| PORMERLY - PINA | NCIAL SECURITY SAVINGS AND LOAM ASSOCIATION | na |
| a corporation existing under the l | aws of the State of Illinois, for and in consideration of one dollar, does here | by Release and Quit-Claim unto |
| JOHN A. BURRIS | AND ANNE C. BURRIS, Ris wife | |
| | and State of Illinois, all the right, title, and interest it may have | |
| | day of February 19.78 and records | |
| (Registrar's) Office of | 20.k County, in the State of Illinois, as Document No24. | 364, 795, and Assignment of |
| Cook | Document No | ated in the County of |
| of Section 23, T Meridian accordi | aks Unit No. 2, being a subdivision in the ownship 41 North, Pange 9, East of the Thing to the plat thereof recorded Tay 21, 19 Cook County, Illinois. | rd Principal |
| Property known a | s: 11 Timber Trail, Streamwood, Ill. 60103 | 10 |
| Power Tudor 406- | 23-116-002-0000 W.S | <u> </u> |
| SHALL BE F | ROTECTION OF THE CWNER, THIS REFILED WITH THE RECORDER OF DEED OF TRUST WAS | S IN WHOSE |
| This instrument was prepa | (idd) Diane G. Gehrke. Land of Lincoln Savi: 1400 N. Gannon, Hoffman Estates, Jl. | nes and Loan 60194 |
| In Witness Whereof, | LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERW corporate seal to be affixed and this Release to be signed by its Windowski attested by its | VYN, has hereunto caused its |
| | LAND OF LINCOLN SAVINGS AND LOAN, formerly | -/%. |
| | LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWY | |
| • | and lander I Last warmen | |
| | Allest: Awary J. Votava Secreta | |
| براسين وراسه المني سراد السيد | i was to be a second | |
| STATE OF ILLINOIS, COUNTY OF COOK | | Ţ |
| SAVINGS AND LOAN, for Audrey J. Votava | I, the undersigned, a Notary Public, in and for said County in the Hartwill personally known to me by the Vice President Designated Significant the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF | alory of LAND OF LINCOLN BERWYN, and personally known to me |
| - 1 | cretary of said corporation whose names are subscribed to the foregoing instru acknowledged that as such VicePresidently Designated Signatory and | |
| | t of writing as Vice Regident Designated Signatory and | |
| of said corporation and cause | ed the corporate seal of said corporation to be affixed thereto, pursuant to author | ity given by the Board of Direc- |
| poses therein set forth. | and notarial seal this | orporation for the use and pur- |

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Openy of County Clerk's

DEPT-01 RECORDING \$11.2

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\$3212 & B. *-B6-410630

COOK COUNTY RECORDER

86410630

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LAND OF LINCOLN SAVINGS AND LOAN

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