KNOW ALL MEN BY THESE PRESENTS, That the \_

CAL FED MORTGAGE

formerly PLAZA MORTGAGE
a corporation of the State ofCALIFORNIA, for and in consideration of the payment of the indebted-
ness secured by the HORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, F.ELEASE, CONVEY and QUIT CLAIM unto DSE ANGON AND SOCORRO ANGON,
HUSBAND AND WIFE 3849 W. DIVISION - CHICAGO, ILLINOIS 60651 ACORESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 28th day of
FEBRUARY 19 83 and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS in book of records, on page as document No. 26523984
to the premises therein described, situated in the County of <u>COOK</u> . State of <u>TLLTNOTS</u> , as
follows, to wit:
THE WEST 8 FHET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 2 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST & OF THE SOUTHWEST & OF THE SOUTHWEST & AND THE EAST & OF THE WORTHWEST & OF SECTION 2, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  Pin: 16-02-30-004
all of the second of the secon
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said CAL FED MORTGAGE formerly PLIZA MORTGAGE
has caused these presents to be signed by its VICE President, and attested by its AST
Secretary, and its corporate seal to be hereto affixed, this 27th day of August 1986.

This instrument was prepared by \_\_\_\_ VIRGINIA ARANDA-CASTRO 5615 Wilshire Bl., Los Angeles, CA ( Address ) (Name)

MORTGAGE

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA SS.
COUNTY OF LOS ANGELES
LINDA F. HOPA
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that OTTO REGALADO
personally known to me to be the VICE President of the CAL FED MORTGAGE
formerly PLAZA MORTGAGE a corporation, and JANET J. OCHSENBEIN personal
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, the
signed and delivered the said instrument as <u>VICE</u> President and <u>ASSISTANT</u> Secretary of sa
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authori
given by the Board DIRECTORS of said corporation, as their free and voluntary act, and as if
free and voluntary act of self-corporation, for the uses and purposes therein set forth.
GIVEN under my hand of seal this 28th day of August 148
OFFICIAL SEAL LINDA F. HORN LINDA F. HORN
CONTROL NOTARY PUBLIC - CALFORNIA LINE A F. HOM
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DEST_AL SECONDAN
785333 TRAN 2445 97/12/84 16 \$1509 8 A #-G4-41@
COOK COUNTY RECORDER
DEPT-01 RECORDING 185333 TRAN 2445 97/12/84 14 81507 B A 40-034-03 1 G COOK COUNTY RECORDER
Yic.

TRAN 2445 07/12/84 10

RELEASE DEED By Corporation VIDURESS OF PROPERTY:

86410873

Salar Carried

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