86410878

THE GRANTOR	Frank A.	Quartullo.	Divomed	and
Not Description		<b>-</b>		

City of Chicago County of Cook State of **Illinois** ...... for and in consideration of Ten and No/100 (\$10.00) Ten and No/100 (\$10.00) DOLLARS, and other good and valuable considers in hand paid CONVEY and WARRANT to Alfred Rea Olson and Virginia E. Olson, 506 West Feek Street, Arlington Perk Street, Arlington Heights, Illinois 60005

(The Above Space For Recorder's Use Only)

(NAVES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Dracription On Reverse Herena

Subject to: General tames for the years, 1986 and subsequent years, Declaration of Condominium Ownership registered as (Locument #3045681, and the Condominium Property Act.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 03-30-418-049-1014

Address(es) of Real Estate: Unit 204, 205 N. Miner Street, Arlington Heighte, Tiling

	DATED this 11th day of Sephenber 1986
	(SEAL) SEAL)
PLEASE	(SEAL)
PRINT OR	Prank A. Quarta Lo
YPE NAME(S)	',0
BELOW	(SEAL)(SEAL)
GNATURE(S)	

Cook State of Illinois, County of ..... ..... ss. I. the undersigned, a Notary Public in and for in the State aforesaid. DO HEREBY CERTIFY that said County, Frank A. Quartullo, Divorced and Not Remarried

**IMPRESS** SEAL. HERE

personally known to me to be the same person ... whose name ... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_h.a. signed, sealed and delivered the said instrument as \_\_hia\_\_ free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this	112	day of fegetin 19 3
Given under my hand and official seal, this  Commission expires Out 19	1987	Oltan

This instrument was prepared by Jane, Wooking MICHION

After Recording Please Mail to: Mortgago, Department First National Bank of Des Plaines 701 tan Street

Dts Plaines, Illinois 60016

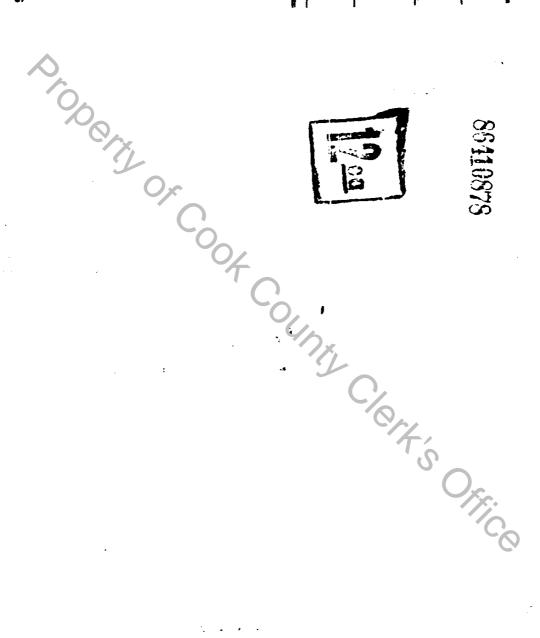
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SEND SURSEQUENT TAX BILLS TO

ICE, State and Zee

REVENUE STAMPS HERI 3 "RIDERS"

Warranty Decap CHARACTERIOR OF BUSINESS



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After Recording Please Mail to: ank of Des Plaines

Mortgale Department
First National dank of Des Plaine
Tox Lee Street
Des Plaines, Illinois 60016

GEORGE E. COLE.

Dianes , 1/600/6

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DEPT-01 RECORDING

COME COUNTY MECOMORIA

## UNOFFICIAL COPY,

## PARCEL 1:

UNIT NUMBER 204 IN THE 205 HINER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

LOTS 1 AND 2 IN BLOCK 2 AND LOT 1 IN BLOCK 3 IN MINER'S ADDITION TO

DUNTON, A SUBDINISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 07 SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CUMDOMINIUM RECORDED AS DOCUMENT 24623630, AND FILED AS DOCUMENT LR 3045681, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PAIRING SPACE NUMBERS 41 AND 27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24623630, AND FILED AS DOCUMENT LR 3045681, IN COOK COUNTY, ILLINOIS.

An undivided 2.53% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises as said Units are delineated on Survey attached to and made a part of Declaration of Condominium O-meronip registered on the 12th day of September, 1978, as Document Number 3945681.

Said premises being described as follows: LOT ONE (1) and the East Two (2) feet of LOT TWO (2) in Block Two and LOT CNE (1) in Block Three in Miner's Addition to Dunton, a Subdivision of the North Half (%) of the South East Quarter (4) of the South East Quarter (4) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian according to Plat registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 12, 1978 as Document Number 3045681.

Permanent Index Number: 03-30-418-049-1014 MIC