

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

8 6 4 1 0 3 6 1

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE
LOAN NO. 87104949 SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

86410361

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRUCE E. KENNEDY AND PAULINE KENNEDY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registry office of Cook County, Illinois, in Book ---, on page ---, as Document No. 27307965 to the premises therein described to-wit:

Lot 69 in Arrowhead Subdivision Unit No. 2, being a Subdivision of the Northwest Quarter of Section 17, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Tax I.D. No. 04-17-11-029-0000

m/c

Commonly known as: 1650 Silverpine Dr.
Northbrook, Ill. 60062

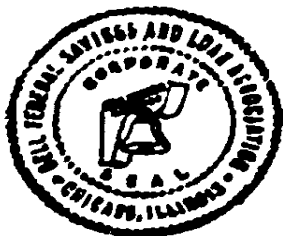
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DEPT-01 RECORDING \$11.25
784044 TRAN 0217 07/12/86 09:43:00
#1014 # D * - 86410361
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 31st day of July 19 86

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By *[Signature]* Assistant Vice President
Attest: *[Signature]* Assistant Secretary



STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

Bell Federal Savings and Loan Association, P. Orkowski, 79 West Monroe Street, Chicago, Illinois 60603

[Signature]
Notary Public

My Commission Expires May 9, 1989

Mail to:



11⁰⁰ MAIL

Recorder's Box No. _____

-86-410361

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2023 10 10

10/10/23

Property of Cook County Clerk's Office

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