## C-3937 em IN THE CREDIT TOUR COLLEGE PROPERTY TILLY NOIS 8 6 4 1 1 5 4 8

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| <u>In the matter of the Estate of Flizabeth</u>                   | 86411548  |
| Smolik, Deceased, Thomas Chuhak, Admin-                           |   |
| istrator of the Estate of Elizabeth Smolik, Deceased. Petitioner; |   |
| VS.   | Case No.: 86P 06075   |
| Richard M. Daley, State's Attorney of                             | Doc.: 928   |
| Cook County, Unknown Heirs at law or                              | Page: 257   |
| Devisees of El.z.beth Smolik, Deceased                            | DEPT-01 RECORDING \$11.   |
| and Unknown Owners  Defendants.                                   | T#3333 TRAN 2733 09/12/86 11:36:00 #4639 # A *-B6-411548 COOK COUNTY RECORDER |
| I, the undersigned, do tereby certify that th                     | re above entitled cause was   |
| 0.0   | day of <u>SEPT</u> 19 <u>P6</u> ,   |
| for the sale of real estate an                                    | nd is now pending in said   |
| (KIND OF ACTION)  | , -   |
| Court and that the property affected by said                      | cause is described as follows:  |
| (Give legal description): Lot 5 in Block 72 in                    | n Arthur T. McIntosh and Company's  |
| Cicero Avenue Subdivision of the West half                        | of Section 15 and the East half   |
| of Section 16, East of the Third Principal Mer                    | ridian Meridian in Cook County,   |
| Illinois. Commonly known as 15226 Kilpatrick,                     | , Oak Forest, Illinois.   |
| P.I.# 28-15-104-017. Id   | Tig   |
| ; in C  | Cook County, Illinois.  |
| Signature: Dunce Olute  | (Check one)  Party to said Cause.  Attorney of Record.                        |
| •   | Attorney of Record.   |
| (Type or Print for clarification)                                 | <del></del>   |
|   | MAIL MAIL   |
| (Address)   | SS SS   |
| Mail to: Name Thomas Chuhak                                       | - Williams  |
|   | e 2323  |
| or  | (Recorder's Office)   |
| Deposit in Box No   | (Recorder's Office)   |

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