

UNOFFICIAL COPY

86411530

KNOW ALL MEN BY THESE PRESENTS, That the Concordia Mutual Life Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William J. Pieper and Gabrielle P. Pieper, 920 Edgemere Court, Evanston, Illinois 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 10th day of May 1955, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 19 496 091, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

That part of Lot 12 in Knox's Resubdivision in Block 6 in Gibb's Ladd and George's Addition to Evanston in the North East quarter of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at a point in the West line of Lot 12, 337.35 feet South Easterly from the North West Corner of said Lot thence East parallel with the North line of said Lot, 183 feet to the center line of Edgemere Court; thence South Easterly parallel with the West line of said Lot 12, 85.65 feet; thence West parallel with the North line of said Lot 12, 183 feet to the West line of said Lot 12 and thence North Westerly 85.65 feet to the point beginning in Cook County, Illinois.

P.I.N. 11-19-225-018-0000

J.J.

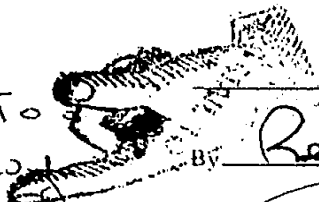
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Concordia Mutual Life Association

has caused these presents to be signed by its Vice President, and attested by its Assistant Treasurer, Secretary, and its corporate seal to be hereto affixed, this 6th day of August, 1986

After Recording Please Return To

Elizabeth McClay, Sidney F Austin, One First National Plaza, Chicago, Illinois 60603



By: [Signature] Vice President

Attest: [Signature] Assistant Treasurer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Katherine J. Zoellner, 3041 Woodcreek Drive, Downers Grove, Illinois (Name) (Address)

86411530 (vertical stamp)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Concordia Mutual Life Association

3041 Woodcreek Drive
Downers Grove, IL 60515

TO

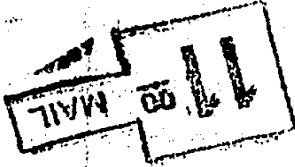
William J. & Gabrielle P. Pieper

920 Edgemere Court
Evanston, IL 60201

ADDRESS OF PROPERTY:

920 Edgemere Court

Evanston, IL 60201

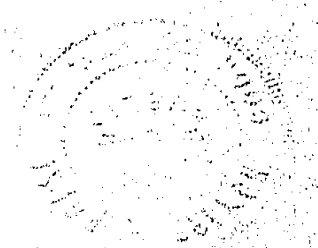


MAIL TO:

86411590

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



HOWARD G. REESE, NOTARY PUBLIC
COOK COUNTY, STATE OF ILLINOIS
MY COMMISSION EXPIRES SEP 08 1989

Howard G. Reese

GIVEN under my hand and seal this 6th day of August 19 86.

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and Assistant Treasurer of said

and severally acknowledged that as such Vice President and Assistant Treasurer they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Treasurer of said corporation, and personally known to me to be the

a corporation, and Roger B. Johnson, personally

personally known to me to be the Vice President of the Concordia Mutual Life Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Q. Gettinger

I, Howard G. Reese

STATE OF Illinois }
COUNTY OF Cook }
SS.

86411590

DEPT. OF RECORDING
TRAM 2768 09/12/86 12:16:00
#4682 * 1-64-411590
COOK COUNTY RECORDER