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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86411591

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Concordia Mutual Life Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William J. Pieper and Gabrielle P. Pieper,
(NAME AND ADDRESS)
920 Edgemere Court, Evanston, Illinois 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 10th day of May, 1965, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 19496090, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 12 IN KNOX'S RESUBDIVISION IN BLOCK 6 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON IN THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 12, 337.35 FEET SOUTH EASTERLY FROM THE NORTH WEST CORNER OF SAID LOT THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT, 183 FEET TO THE CENTER LINE OF EDGEEMERE COURT; THENCE SOUTH EASTERLY PARALLEL WITH THE WEST LINE OF SAID LOT 12, 85.65 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 12, 183 FEET TO THE WEST LINE OF SAID LOT 12 AND THENCE NORTH WESTERLY 85.65 FEET TO THE POINT BEGINNING IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-19-225-018-0000

J.J.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Concordia Mutual Life Association

has caused these presents to be signed by its Vice President, and attested by its Assistant Treasurer, and its corporate seal to be hereto affixed, this 9th day of September, 19 86.

After Recording Please Return to:

Elizabeth K. McCloy
Sidley & Austin
One First National Plaza
Chicago, Illinois 60603



By Reto J. [Signature]
Vice President

Attest: [Signature]
Assistant Treasurer Secretary

This instrument was prepared by Elizabeth K. McCloy (Sidley & Austin) One First National Plaza, Chicago, IL (NAME AND ADDRESS)
60603

RELEASE DEED
By Corporation

Concordia Mutual Life Association
3041 Woodcrest Drive
Downers Grove, IL 60515

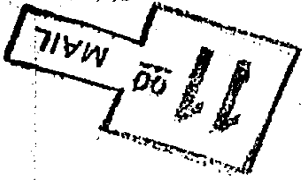
TO

William J. & Gabrielle P. Pieper
920 Edgemere Court
Evanston, IL 60201

ADDRESS OF PROPERTY:

920 Edgemere Court
Evanston, IL 60201

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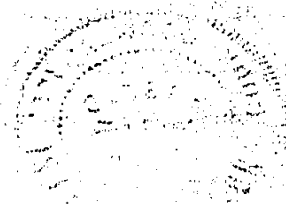


MAIL TO:

86411591

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



HOWARD G. REESE, NOTARY PUBLIC
COOK COUNTY, STATE OF ILLINOIS
MY COMMISSION EXPIRES SEP. 08, 1988

Howard G. Reese
NOTARY PUBLIC
seal this 9th day of September 19 86

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert O. Gettinger, Vice President of the Concordia Mutual Life Association, a corporation, and Roger B. Johnson, personally known to me to be the Asst. Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

DEPT-91 RECORDING \$11.25
#43332 TRAN 2769 09/12/86 12:17:00
#1683 # 9 * 86-411591
COOK COUNTY RECORDER

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