

UNOFFICIAL COPY

TRUSTEE'S DEED

8 6 4 1 1 7 4 6

86411746

260673

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 26th day of August, 19 86, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 13th day of June, 19 77, and known as Trust Number 40693, party of the first part, and Charles Lewis and Evelynne Lewis, as joint tenants

party of the second part.

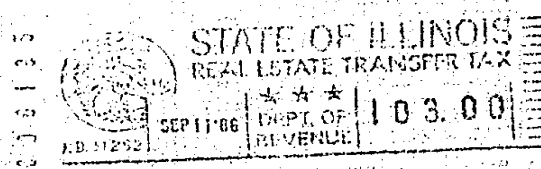
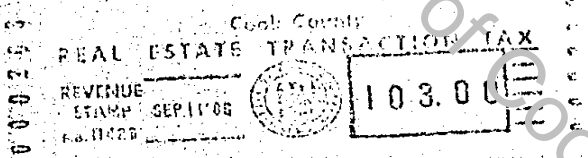
WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See Legal Description attached hereto as Exhibit A and made a part hereof.

Permanent Property Index No. 09-27-306-145-1084

J.J.

86411746



TO HAVE AND TO HOLD the same unto said party of the second part, unto to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By: [Signature] VICE PRESIDENT
 Attest: [Signature] ASSISTANT SECRETARY

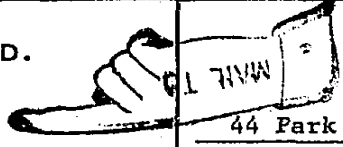
STATE OF ILLINOIS, COUNTY OF COOK } SS.

THIS INSTRUMENT PREPARED BY
 J. M. Whelan
 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 33 N. LASSALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as aforesaid and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.
[Signature]
 "OFFICIAL SEAL"
 Gwen L. Shepard
 Notary Public, State of Illinois
 My Commission Expires 4/8/89

DELIVERY INSTRUCTIONS
 NAME Denis J. Owens, Esq.
 STREET OWENS, OWENS & RINN, LTD.
 CITY 444 N. Northwest Hwy.
 Park Ridge, IL 60068



FOR INFORMATION ONLY
 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

44 Park Lane, #324

Park Ridge, IL 60068

RECORDER'S OFFICE BOX NUMBER

This space for use by title

Document Number

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
JAN 27 1979
11 AM 02:17/12/81
12:25

86-411746

86411746

12⁰⁰ MAIL

UNOFFICIAL COPY

0 6 4 1 1 7 4 6

EXHIBIT A

PARCEL 1:

UNIT NUMBER 324 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD, AND THE WEST LINE OF EAST 840.00 FEET OF LOTS 3 AND 4 AFORESAID, (SAID INTERSECTION POINT AND POINT OF COMMENCEMENT BEING ASSIGNED COORDINATES OF 2000.00 NORTH AND 2000.00 EAST AND THE SOUTH LINE OF THE NORTH 1/2 OF LOT 4 AFORESAID, EAST OF THE CENTER LINE OF ALGONQUIN ROAD, BEING ASSIGNED A BEARING OF SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST) THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE 124.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES THERETO) 116.00 FEET TO A POINT HAVING COORDINATES 2116.00 NORTH AND 1876.00 EAST, SAID POINT BEING THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 361.00 FEET TO COORDINATES 2477.00 NORTH AND 1876.00 EAST; THENCE NORTH 65 DEGREES 46 MINUTES 20 SECONDS WEST 65.00 FEET TO COORDINATES 2504.00 NORTH AND 1816.00 EAST; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 4.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 186.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 85.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 127.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 115.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 141.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 140.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 122.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 347.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 70.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 120.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44427 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22996722 AS AMENDED, TOGETHER WITH AN UNDIVIDED .830 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

86441746

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996721, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

EXHIBIT

IN WITNESS

WHEREFORE THE UNDERSIGNED REQUESTS THAT THE COURT GRANT THE PRAYER OF THE PETITION AND TAKE THE FOLLOWING COURSE:

1. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE SUM OF \$10,000.00 WITH INTEREST AT THE RATE OF 12% PER ANNUM FROM THE DATE OF THE JUDGMENT UNTIL PAID IN FULL.

2. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

3. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

4. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

5. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

6. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

7. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

8. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

9. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

10. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

11. THAT THE COURT ORDER THE DEFT TO PAY TO THE PLAINTIFF THE COSTS OF THIS SUIT.

IN WITNESS

THE PLAINTIFF'S ATTORNEY

THE DEFT'S ATTORNEY

Property of Cook County Clerk's Office