BOX 333-HUNOFFICIAL COPY

CYNDY ALTIZER
345 GEORGETOWN SQUARE-SUITE 219
WOOD DALE, ILLINOIS 60191
AND WHEN RECORDED MAIL TO

MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC. 1086 959

345 GEORGETOWN SQUARE-SUITE 219 WOOD DALE, ILLINOIS 60191

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COUNTY FERRINGS

1986 SEP 12 PH 1: 17

86411101

09-58-68-249

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CAMERON-BROWN COMPANY DBA CAMERON-BROWN MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 28, 1986 , executed by

RICHARD A. WILLIAMS, BACHELOR AND PATRICIA M. CALLES, SPINSTER AND NELSON CALLES AND MILLIE CALLES, HUSBAND AND WIFE

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 345 GEORGETOWN SQUARE-SUITE 219, WOOD DALE, ILLINOIS 6019; and recorded in Book/Volume No.

No. 86411100 . COOK

County Records, State of Illinois described hereinafter as follows:

LOT 521 IN TERRAMERE OF ARLINGTON PEIGHTS UNIT 4, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-06-223-002-0000 COMMONLY KNOWN AS 4243 RIDGE AVENUE
ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On this day, August 28, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Michael J. Indiaco to me personally known, who, being duly sworn by me, did say that he/she is the Pres./Exec. Vice Prenident of the corporation named berein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public____

_County, IL

My Commission Expires __ My Commission Expires Jan. 6. 1950

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Witness: Patte Waltwole	`
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