Know all Alen by these Fresents, that the "Homewood federal savings & Loan association successors to a federal Ganings & Loan association association by Adams 87

ASSUCIATION B	
	the laws of the United States of America 8641114 and in
	and for other good and valuable considerations, the receipt whereof
	reby Remise, Convey, Release and Quit-Claim unto
Jorge Perez and Fran	cisca Perez, his wife
	ate of Illinois, all the right, title, interest, claim or demand whatsoever
	ith or by a certain mortgage deed bearing date the $rac{24 au h}{m}$ day
ofNovember	A. D. 19.75, and recorded in the Recorder's office of Cook County,
	, of Records, on page, as Document
No. 23 305 705 and	a certain Assignment of Rents bearing date the24th day
of	A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of Illinois, in Book.	of Records, on page, as Document
	he premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wil:	, , , , , , , , , , , , , , , , , , , ,
	in Block twenty-six (26) in the Circuit Court Partition
of the South East Our	rer (4) of Section thirty-one (31) Township thirty-
eight (38) North, Rar	nge fifteen (15) East of the Third Principal Meridian
(except lands belong)	ing to the South Chicago Railroad Company) according
Cook County, Illinois	ded March 4, 1885 in Book 19 of plats page 70 in
cook country, 111111011	
Property address: 85	SOO Escanable ve., Chicago, II. THOMEWOOD FECENAL SAME OF RELEVANCEMENTS.
PTN: 21-31-418-004	SUCCESSOR OF THE COLUMN STATE OF THE COLUMN ST
IN TESTIMONY WHEREOF, the	
ile italimoiti tiritator, ille	
	hath hereunts caused its corporate seal to be affixed, and
	these presents to be signed by its:\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	by its Secret ur/, this
	of A. D. 19.86
	By: House CE An Asst. Vice President
	By: Donald E. Grod
	Allow Secretary
	7.161 N. 101 av
TATE OF ILUNOIS	527-12-00 4005 6 0 1341 47 4 A 12
SS.	•
	the undersigned a Notary Public in and for said County
in the State aforesaid. DO HEREBY (the undersigned a Notary Public in and for said County TERTIFY that Donald F. Grad personally known to me to be
he Asst. Vice Preside	ent of the
	, personally known to me to be the Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such ASSL ALIC President and Secretary, they
11: 95	signed and delivered the said instrument of writing as ASS La Lis President and
113 00	
	Directors of said corporation as their free and voluntary act, and as the free
	and voluntary act and deed of said corporation for the uses and purposes
	therein set forth.
	GIVEN under my hand and notarial seal, this
	of, A. D. 19.86
and the second second	Contract Contract
strument Was Prepared by:	MOTARY PUBLIC
y E. Panozzo/bo'c	
OOD FEDERAL SAVINGS & LOAN ASS'N	

Release of Mortgage

STATE PROPERTY SAVITOR & LOAN ASSOCIATION
PUBLIC FEDERAL SAVITORS & LOAN
ASSOCIATION BY MERGER"

ಠ

Jonge Perez and Francisca Perez

(Loan #10988-7

FOR THE PROTECTION OF THE OWNER, MORTGAGE OR DEED OF TRUST WAS FILED, RECORDER OF DEEDS IN WHOSE OFFICE THE THIS RELEASE SHALL DE FILED WITH THE

Property of Coot County Clerk's Office