

# UNOFFICIAL COPY

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86411172

Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **DAVID A. JELLEMA AND LINDA J. JELLEMA**, EACH IN HIS AND HER OWN

RIGHT AS HUSBAND AND WIFE of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Note bearing date the

19th day of OCTOBER, A.D. 1979, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book

of records on page \_\_\_\_\_, as document No. 25205181, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 10 IN BLOCK 19 IN ARTHUR C. MC INTOSH AND COMPANY' HOME ADDITION TO MIDLOTHIAN, IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28-11-215-017

**FI**

14556 Clifton Park, Midlothian, IL 60445

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of Midlothian County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

Presents by its Ex. Vice- President, and attested by its Corporate Secretary, this 28th

August, A. D. 1986

**A. J. SMITH FEDERAL SAVINGS BANK**

By [Signature] Ex. Vice-President

Attest: [Signature] Treasurer

MAIL TO: SOSN AND SCHNEIDER, LTD. 5100 WEST 127th STREET Alsip, IL 60803

Donelle

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Box \_\_\_\_\_

Release Bond  
By Corporation

A. J. Smith Federal Savings Bank

To

OUR LOAN #68717-8

JELLEMA, David A. & Linda J.



14757 S. Cicero Ave.

Midlothian, IL 60445

86-411172

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This Document was prepared by: Evelyn J. Dineen, 14757 S. Cicero, Midlothian, IL 60445

Notary Public

Given under my hand and Notarial Seal this 28th day of AUGUST 19 86

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said Treasurer ~~XXXXX~~ did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person, and acknowledged that they signed and delivered the said instrument as their own

instrument as such Ex. Vic President and Treasurer ~~XXXXX~~ respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and DAVID A. KOWALSKI Treasurer Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

JAMES J. ANDRETTICH Ex. Vice- President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Evelyn J. Dineen

County of COOK ss

State of Illinois

Property of Cook County Clerk's Office

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