## UNOFFICIAL COPY 282034

FULL RELEASE OF MORTGAGE 1 2 4 PRICE #

IN CONSIDERATION of the payment of the debt secured by the Mortgage executed by Charles J. Cullinan, Jr. & Carol 1. Cullinan as Mortgagor, and recorded as Instrument No27406329 on 1/16785 re-recorded Inst. No. 27458664 on 3/1/85 payment No27458664 payment No27458

California, as more particularly described in said Mortgage.

24-16-212-016-10135 -017-20134

The undersigned corporation hereby acknowledges full payment and satisfaction of said Note and Mortgage Deed, and surrenders the same as cancelled, and hereby directs the Clerk of the Said Circuit Court

to cancel the same of record,
FEDERAL NATIONAL MORTCACE CO.
A CALIFORNIA CORPORATION
BY FIRST INTERSTATE MORTG/GE
CO., AS ATTORNEY-IN-FACT

BY Joan Thacker

By Stant Vice President

STATE OF	California		
COUNTY OF_	Los Angoles 12.65	41026 064	12471 u A — Rec 💐
	st 7, 1986 and for sald State, per	, before me, the war	ndersigned, a Notary
known to m	e to be the Assistant		ident, and

Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

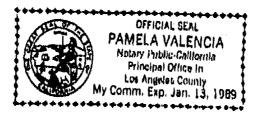
WITNESS my band and official seal

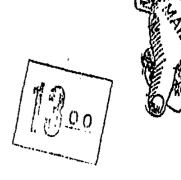
₹0 1 4 88 438 €1

Signature a 600 Cocco

Pamela Valencia

Name (typed or printed) NOTARY PUBLIC IN AND FOR SAID STATE





86-412471

## **UNOFFICIAL COPY**

TOTAL TOP

D 20 0 9 1 00

LOTS 34 AND 35 IN FRANK DULUGACH BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE NORTH & OF THE SOUTH EAST & OF THE NORTH EAST & OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

204 COUNTY CONTY'S OFFICE

36-41341

2007 : 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000