AND LOAN ASSOCIATION 5200 West Fullerton, Chicago, 40639

RELEASE OF MORTGAGE

CRAGIN FEDERAL SAVINGS NOFFIC AL CO

1906 SEP 15 AM 5 54

86412951

Loan No.

1-31062-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86006137 to the premises therein described to-wit:

LOT AS IN ARTHUR TO HE INTOSH AND COMPANY'S BRAEMAR OF

INVERNESS. A SUBDIVISION DE PARTS OF SECTIONS 20, 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL HERIDIAN. IN COUN COUNTY WILLINGIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMPLE 11, 1975 AS DOCUMENT NUMBER 23219238 8000

COMMONLY

KNOWN a 6 655 CLOUER DRIVE 400.818-12-20 MIA

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INGS AND

IN TEST WONY WHEREOF, THE SAID CRAGIN FEDER INGS AND YOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate cent to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 1986 S3rd day of August

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Vice President

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY The T: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed any derivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed the 210 pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

<u>Richerd J. Jehns</u> 5200 W. Fullerton, Chicago, IL 60839

Recorder's Box No.

1103

Mail to:

CRACIN FEDERAL SAVINGS & LOAN ASS'N 5200 WEST FULLERTON AVENUE CHICAGO, ILLINOIS 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

## **UNOFFICIAL COPY**

APOSTOL 1-37469-22

Property of Coot County Clerk's Office