

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86412184

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST UNION MORTGAGE CORPORATION

a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM H. EDWARDS AND RUTH E. EDWARDS

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of JULY, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 5092575, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lots 95, 96 and 97 in Purples Subdivision of Lots 8, 9, and 10 of Original Block 4 of Blue Island Land and Building Company's Subdivision of Washington Heights Subdivision the South 100 acres of the Southwest $\frac{1}{4}$ of Section 8, Township 37 North, Range 14, North, and the East $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 37 North, Range 14, in Cook County, Illinois.

Subject to conditions, restrictions and easements of record.

PPN# : 25-07-414-061+062 W.S

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26th day of JUNE, 1986.

FIRST UNION MORTGAGE CORPORATION

By: Walter G. Huff, Jr. Vice President

Attest: William Gary Underwood Assistant Secretary

This instrument was prepared by Barbara C. Cobb, FUMC, Conn-14, Charlotte, N. C. 28288

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

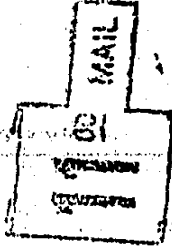
MAIL TO:

Vann Hornum

343 S. Dearborn

Subd 516

Chicago, Ill 60604



DEPT-01 RECORDING \$11.25
T#1111 TRAN 0204 09/12/86 14:52:00
#0791 # C * -86-412184
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

NOTARY PUBLIC
My Commission Expires March 14, 1990
1986

I, _____, a notary public,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL E. HURR, JR.,
personally known to me to be the VICE-President of the FIRST UNION MORTGAGE
CORPORATION, and WILLIAM GARY UNDERWOOD, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE-President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 26th day of JUNE, 19 86

86-412184

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STATE OF NORTH CAROLINA }
COUNTY OF MECKLENBURG }
SS.