

AFTER RECORDING, MAIL TO:  
JAN DENT  
ALMS, LTD.  
236 W. Northwest Highway  
Barrington, IL 60010

**UNOFFICIAL COPY**  
**RELEASE DEED**

86412286

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claims unto \_\_\_\_\_

ALEXANDER M. PULLEY AND YOUNG M. PULLEY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

February 10, 1977 and recorded in the office of the Recorder of Deeds of Cook County,

Illinois on February 14, 1977 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 23819065 to the following described premises:

Lot 6 in Hawley's Subdivision of the North 10 rods of the West Half of the South West Quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

c/k/a: 221 West Hillside, Barrington, IL

PIN: 01-01-300-006-0000

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0183 09/12/86 15:38:00  
#3352 + B \*--26-412286  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 18th day of July, 1986.

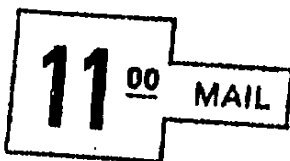
FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BARRINGTON

By \_\_\_\_\_  
President

ATTEST:

[Signature]  
Secretary

(SEAL)



STATE OF ILLINOIS }  
COUNTY OF COOK } ss McHenry

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the \_\_\_\_\_ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer

personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of JULY, 1986

My Commission expires:  
10-11-86

[Signature]  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

*Mail to*

86412286

86-412286

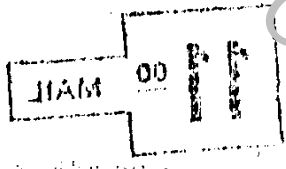
88-1101-03

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

THIS INSTRUMENT WAS PREPARED BY THE CLERK OF THE COURT AND IS SUBJECT TO THE PROVISIONS OF THE ACT CONCERNING THE PROTECTION OF THE RIGHTS OF THE PARTIES TO A TRUST AGREEMENT, AS AMENDED, WHICH IS PART OF THE PUBLIC ACTS OF THE SEVENTH REGULAR SESSION OF THE LEGISLATURE OF THE STATE OF ILLINOIS, CHAP. 110, PARAGRAPHS 1-10, ENACTED MARCH 28, 1987, AS AMENDED.

Property of Cook County Clerk's Office



88-1101-03

88-1101-03

THIS INSTRUMENT WAS PREPARED BY  
 THE CLERK OF THE COURT  
 OF COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE  
 OWNER THIS RECEIPT SHALL  
 BE FILED WITH THE RECORDER  
 OF DEEDS IN WHICHEVER OFFICE  
 THE INSTRUMENT OR DEED OF  
 TRUST WAS FILED.