AFTER RECORDING, MAIL TO: JAN DENT ALMS, LTD.

236 W. Northwest Highway

Barrington, IL 60010 KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ALEXANDER M. PULLEY AND YOUNG M. PULLEY, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage duted \_\_\_ and recorded in the office of the Recorder of Deeds February 14, 1977 as Document No.23819065, to the following \_\_ in Book\_ Illinois on. \_ at Page... described premises: Lot 6 in Hawley's Subdivision of the North 10 rods of the West Half of the South West Quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois. 221 West Fillside, Barrington, IL PIN: 01-01-300-006-0000 DEPT-01 RECORDING \$11,25 T#2222 TRAN 0183 09/12/86 15:38:00 \$3352 \$ B \*-86-412286 COOK COUNTY RECORDER together with all the appurtenances and privileges the course belonging and appertaining. WITNESS THE DUE EXECUTION HEREOF, this SAVINGS AND LOAN F BARRINGTON ASSOCIATION President (SEAL) MAIL STATE OF ILLINOIS | GOUNTY OFXCOOK | 88 McHonry <u>Kim M. Remensnyder</u> a notary public in and for the County and State aforesaid, do hereby certify Russel C. Mann that personally known to me to be the -... Presiden of Arst Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and \_ Hugh H. Palmer personally known to me to he the ... - Secretary of sald corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as .President and . - Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, <u>July</u> Given under my hand and notarial seal this 18th day of . 10-11-86

My Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON 120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

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