•	ASKIENTENT OF THE MASTATE HORTOGORE OF THE STATE OF THE MASTATE HORTOGORE
╮	KNOW ALL MEN BY THESE PRESENTS That The First Mational Bank and Trust Company of
J	Barrington, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and having its office and prin-
	cipal place of business in the Village of Barrington and State of Illinois, party of
	the first part, for value received, has granted, bargained, sold, assigned, transferred
	and set over, and by these presents does grant, bargain, sell, assign, transfer and
	set over unto Mickest Mortgage Services, Inc. n corporation organized and existing under and by virtue of the laws of the State of
	Illingia party of the angone part, its successors and assigns, a cortain indepture of
	mortgage dated the 26th day of June , 1986 , made by Alexander M. Pulley and
	Young Mi Pulley, his wife as joint terants to it, securing the payment of one promis-
	mortgage dated the 26th day of June 1986, made by Alexander M. Pulley and Young Mi Pulley, his wife as joint terants to it, securing the payment of one promissory note there-in described for the sum of Forty Thousand and no/100 (\$10,000.00), and all its right, title and
	interest in and to the premises situated in the County or, and state
	of Illinois, and described in said mortgage as follows, to-wit:
	Lot 18 in block "A" in Robertson and Patton's Addition to Palatine, a Subdivision of the South Half of the
	South Half of the East Half of the North East Quarter of Section 15, Township 42 North, Range 10 East of
	the Third Principal Meridian, recorded as Document 2033053 on April, 30, 1894 in Book 59, Page 46, in Cook
	County, Illinois
	PERMANNI INIEX NUMED: 02-15-207-035
	FRCPERTY ADDRESS: 447 Smith Street, Palatine, IL 60067
	which said mortgage to * recorded in the office of the** Recorder of Deeds
	County, in the State of Illinois, in Book No, at page, as Document
	No, together with the said note therein described, and the money due or to grow due thereon, with the interest;
	TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and
	assigns, forever; subject only to the provisions in the said indenture of mortgage
•	contained; (1) (1) (1) (1) (1) IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed
	in its name by Charles R Torge . Its President' and attented by
	in its name by Charles R. Toose , its President , and attested by Richard W. Davis , its Vice President , and its corporate seal to
	bu hereunto affixed, this 23rd day of 11y , 1986.
	THE FIRST NATIONAL BANK AND TRUST
	COMPANY OF ALCTON
	By: Tongs, President with the
	Annual Control of the
	(Seal)
	THE LIEST NATIONAL BANK AND
,	TRUST COMPANY OF BARRINGTON
Ć	Rierard W. Lavis, Strong and Vice President 201 S. GROVE AVE.
•	BAPARAGTON, IL 60010
	State of Illinois) County of Cook) ss.
	I Bonnie Jean-Walsh , a Notary Public in and for the County and State aforesat
	Doj Hereby Certify that Charles R. Tooge and Richard W. Davis , the Rresident & Control
	and Assessment Vice President respectively of The First National Bank and Trust
	Company of Barrington, personally known to me to be the same persons vices names are sub- scribed to the foregoing instrument as such officers, appeared before me this day in
	person and acknowledged that they signed and delivered the said instrument he their free
	and voluntary act and as the free and voluntary act of said corporation, for the uses and
	nowledge that he, as custodian of the seal of said corporation, did affix the said
	corporate seal to said instrument, as his own free and voluntary act and as the free and
	voluntary act of said corporation, for the uses and purposes therein set forth.
	Citizen under mit bend and national and blue 220 Clauses (**) C
	Given under my hand and notarial seal this 230 clay of Duly, 1986.
	My Commission Expires 12/26/88 Bonnie Jean Walsh Notary Public
	*recorded or registered) enter proper **recorder or registrar) designation
,	
/	FIRST MATE TO

B. Pasquird

The First National Bank and Truot-Gompany of Barrington 11AWD1 S. GipverAve. Harrington, Illinois 60010

065322538

UNOFFICIAL COPY

And Addition to Assess

County

e display to the deal,

DEPT-01 RECORDING \$11.3 #3357 + B #-86-417290 COOK COUNTY RECORDER

the contract waterness of a first composition, the traction of the contract of

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