UNOFFICIAL COPY-PT6-07059 PREPARED BY: CHERYL L. BROWN HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL DR., SUITE 330 ELMHURST, ILLINOIS 60126

WESTAMERICA MORTGAGE COMPANY

SCHAUMBURG, ILLINOIS 60195

850 EAST ALGONQUIN

COOK COUNTY, ILLINOIS 1986 SEB 15 AM 11: 07

86413889

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED: The undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGL' COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 1986 , executed by ANDREW C. MILLER , A BACHELOF

to HOME FAMILY MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 188 INDUSTRIAL DR. SUITE 330, ELMHURST ILLINOIS 60126 and recorded in Liber 86 41 \$18. page(s) of plata COOK County Records, State of Illinois described hereinafter as follows: OUNTY Clarks

EXHIBIT "A" ATTACHED

TOGETHER with the note or notes therein described or referred to: the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

SEPTEMBER 4, 1986 On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CHARLES A. TRUMPINSKI to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT, VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that e fahe acknowledges said instrument to be the free act and

deed of said corporation. Notary Public Catherine County, ILC My Commission Expires

PRESIDENT, It's:

86413889

## **UNOFFICIAL COPY**

EXHIBIT "A"

The East 17.64 feet of the West 123.85 feet of the following described tract of land: Lot 17 (except the North 20 feet thereof) together with all of Lot 18

and the North 10.00 feat of Lot 19 (taken as a tract) in the Subdivision of Lot 23 in Block 4 and Lot 13 in Block 5 in Mills land Sons Harles and North Avenua Subdivision in the North West Quarter of the North West quarter of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Percel 2 liso known as Parcel 1 P: The North \$ 33 feet lying East of the West 123.85 feet of the following described and of land: Lot 17 (except the North 20 feet thereof) together with all of Lot 18 and the North 0.00 feet of Lot 19 (taken as a tract) in the Subdivision of Lot 23 in B. Lek 4 and Lot 13 in Block 5 in Kills and Sons Harles and North Avenue suidivision in the North West quarter of the North Vest quarter of Section 6, Township 39 North, Range 13 East of the Third Principal Heritan, in Cook County, Illinois.

Parcel 3 also known as Parcel 6 L: The South 8:37 feet lying South of the North 41.66 feet of the West 19.31 feet of the following described tract of land: Lot 17 (except the North 20 feet thereof) together with all of Lot 18 and the North 10.00 feet of Lot 19 (taken as a tract, in the Subdivision of Lot 23 in Block 4 and Lot 13 in Block 5 in M'12s and Sons' Harlem and North Avenue Subdivision in the North Wess quarter of the North West Quarter of Section 6, Township 39 North, Range 13 Last of the Third Principal Meridian, in Cook County, Illinois.

Resements appurtenent to and for the benefit of Parcels 1, 2 and 3: as set forth in the declaration of essenants by varicia Caporelli dated June 7, 1971 and recorded June 8, 1971 as document number 21503906 and as created by seed from Patricia Capotelli to auth Kosson, being dated June 6, 1971 and recorded March 9, 1972 as docreen pumber 21831084, and re-recorded April 19, 1977 as document number 2369356/ for the purposes of passage, use and enjoyment for ingress and arcess, all in Cook County, Illinois.

Permanent Index No. 16-06-107-114 Vol. 139.

COMMON Address: 1429C N. Harley, Oak Park

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