

UNOFFICIAL COPY

86413972

TALMAN HOME

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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RELEASE OF MORTGAGE 906 SEP 15 PM 12:51

86413972

Loan No. 610182-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Charles L. Pickering and Linda Sue Pickering, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 20 069 861 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 8721 W. 163rd St., Orland Park, IL. 60462
Permanent Index Number: 27-23-302-012-0000

F.A



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 day of July, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel Taylor*
Loan Servicing Officer

By: *Patricia A. Suga*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Jairo
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 15

Mail to:

Linda Sue Panzica

8721 W. 163rd St.

Orland Park, IL. 60462

George W. Brooks, Atty.
15105 South Ashland

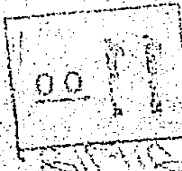
FORM NO: M2400 JAN 86

Orland Park, Illinois
60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86413972

UNOFFICIAL COPY



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RELEASE OF MORTGAGE

610182-7

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...

All the right, title, interest, claim of demand whatsoever it may have or acquire in, to, or to the right of, the premises described in the Mortgage...

LEGAL DESCRIPTION NOT GUARANTEED BY STATUTE

in Cook County, Illinois, to-wit: Original Book No. 10000...

and the right, title, interest, claim of demand whatsoever it may have or acquire in, to, or to the right of, the premises...

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...

IN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...

Handwritten signature and text in the lower left section.

AND PART OF THE SW 1/4 OF SEC 23 AND A RESUB OF FERNWAY UNIT NO. 1...

ALL IN T 36 N R 12, E OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF RECORD WAS FILED.

88413875

06447078

Property Address: Government Index Number



STATE OF ILLINOIS COUNTY OF COOK

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...

Handwritten notes and signatures in the right-hand section.

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