RELEASE OF MORTGAGE986 SEP 15 PH 12: 51

Loan No.

610182-8

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Charles L. Pickering and Linda Sue Pickering, his wife

OFFICE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 20 069 861 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED

Property Address: Permanent Index Number: 8721 W. 163rd St., Orland Park, II. 60462

27-23-302-012-0000

SAVINGS AND TOUR CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY V HEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS ICIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 86 cers, this 31 day of July

THE TALMAN HOME FELERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest: . .

Loan Servicing Officer

STATE OF ILLINOIS) SS. COUNTY OF COOK .

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPT: FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder

Mail to:

Panzica <u>Linda Sue</u>

1510 South Assange FORM NO. MARCO JAN BO Orland Park, Ellinas WAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALI BE FILED WITH THE RECORD THE MORTGAGE OR DEED TRUST WAS FILED.

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RELEASE OF MORTGAGE SERVIS STEELS

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TO A 00 86413972

> Look No. 3 2-881019

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