and State of Illinois, all the right, title, interest, claim or demand

of the County of

## Know al the the trespits, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL A. REGAN AND JEAN H. REGAN , HIS WIFE

COOK

	22ND	day of SEPTEMBER	•	.=
		office of COOK		State of Illinois, in
	Book of	Records, on page	, as Document No.	25632683, and
		Agreement dated		
•	recorded as Docume	nt No		, and
	a certain Assignment	of Rents bearing date the_	day of	· · · · · · · · · · · · · · · · · · ·
	A. D. 19, and	in the of	fice of	County, in the
	State of Illinois, in 2	ook of Reco	ords, on page	, as Document No.
	to	the premises therein desc	ribed situated in the Cou	inty of COOK
	and State of Illinois,	( )		inty or
		SCRIPTION ATTACHED HERET	O AND MADE A PART OF	
	half of Sect	1102 Pagaraged	North, Range 11 Ea	st of the Third , Cook County,
	FOR THE PROT	ECTION OF THE OWNER,	this release must be file	d with the Recorder
	Of Deeds in whose of	fice the Mortgage or Deed	Of Trust was filed.	
	IN TESTIMONY	WHEREOF, THE SAID ARL	INGTON HEIGHTS FEDE	DAI SAVINGS AND
		hath hereunto caused		
25.734	these presents to be	signed by its Vice President	dent, and altesied by its	Assistant Secretary,
98±W.	this the format	Page day ofSE	PTEMBER A. D. 19	9_86
rika dilika i	ARLINGTO	day ofSE	VINGS AND LOAM ASSO	CIATION
	:	By:	a. Cel S	Asst Vice President
		<i>'</i>		
		Attest:	Days -	Assistant Secretary
	STATE OF ILLINOIS			14.0
	COUNTY OF COOK	ss.		
	3	i, the undersigned, a Nota	ry Public in and for said Count	y in the State; eforesaid,
	DO HEREBY CERTIFICATE	BETTY A		, personally known to
	Asiat. me to be the Vice Presideni	of the ARLINGTON HEIGHTS FEI	DERAL SAVINGS AND LOAN ASS	OCIATION, a Corporation,
	and MATNE	W. FRANZEN	personally known to me to be t	he Assistant Secretary of
	said corporation, whose han	nes are subscribed to the foregoi	ng instrument, appeared before n	ne this day in person and
	Val		as such Vice Presidentsand Assistant of writing as Vice Preside	
3 observati matti		્રું ૂર્ડિંગ said corporation and ca	used the corporate seal of said.	corporation to be affixed
HEF	Sky 3 million	free and voluntary act, and	y given by the Board of Directors of as the free and voluntary act and	1 deed of sald corporation
	Freelic	for the uses and purposes	5	Tomil G
1244	al Machien		hand and notarial seal, this	: 2: 11
		1 juztinioni jo: 3, 1987	EMBER , A. D. 198	100
Find 17	My commission expires will	y™ 3, 198/	Now Vr	Notary Public
	This instrument was prepare	d by: Betty A. Cech	i i i i i i i i i i i i i i i i i i i	
		RAL SAVINGS AND LOAN ASSOCI	ATION	police and
	ko-kast Campoen Street, Af	ington Heights, Illinois 60005		M-103 Rov. 4/78)

a composition origing under the laws of the United States, for and in consisteration of an delian, and for other good and valuable considerations. He receipt whomas is burchy conference thereby Remine, Convey, Release and Quit-Olaim unto

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bod, situated in the County of 1977	s therein descri		مستحصيف ومسوره ورواء بالأراء بالمستوانين

## -86-414456

FOR THE PROJECTION OF THE OWNER, mas necessed until be final with the second of Deeds in whose office the Mortgage of Jeed Of Trust was filed.

FRATESTEMONY WHEREOF, THE SAW APLINGTON HEIGHTS PEDERAL SALINGD APID

LOAN ASSOCIATION held tendent carsed its concerns and the board and

s.it inesc prosequing property of the president and attested by its factored Secretary,

60.82 PALABATI COUNTY PAPPETON OF THE SECRETARY OF THE SAME AND LOAN ASSOCIATION.

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Mail This Instrument To:

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This Institution, was proposed by: Suffey & Clears Arthuston nearly secretal gardes and coan association 25 East Composed Street Adopton Heights, Industry 60003

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