

Know all **UNOFFICIAL COPY**, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL A. REGAN AND JEAN H. REGAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of SEPTEMBER, A.D. 19 80, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 25632683, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

Lot 29 in Windsor Estates being a subdivision of part of the West half of Section 14, Township 41 North, Range 11 East of the Third Principal Meridian, in the Village of Mt. Prospect, Cook County, Illinois.

Permanent Tax #08-14-316-008-0000  
1103 Beechwood Dr., Mt. Prospect, IL 60056

86414456

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

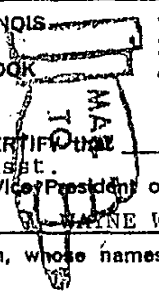
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 10TH day of SEPTEMBER, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ASST. Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK



SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of

said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day

SEPTEMBER, A. D. 1986

My commission expires May 3, 1987

Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

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SHEFSKY, SAITLOW & FROELICH LTD  
444 N. Michigan Ave  
Chicago, IL 60611  
commission expires May 3, 1987

# UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby Release, Convey, Release and Quit-Claim into

of the County of Cook and State of Illinois, of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, in the \_\_\_\_\_ office of \_\_\_\_\_ of \_\_\_\_\_ County in the State of Illinois, as Document No. \_\_\_\_\_ and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Parts bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, in the office of \_\_\_\_\_ of records on page \_\_\_\_\_ of records in Book \_\_\_\_\_ of records on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_ and State of Illinois, as follows, to wit:

-86-414456

FOR THE PROTECTION OF THE OWNER, this release shall be binding on the borrower of deeds in whose office the Mortgage of Deed of Trust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and by its Vice President and attested by its Assistant Secretary, \_\_\_\_\_ A.D. 19\_\_\_\_.

DEPT. OF RECORDING 15/07/86 11:58:00 #4444 TRAM # 86-414456 #354 # D # 86-414456 COOK COUNTY RECORDER

BY \_\_\_\_\_ Vice President  
Attest: \_\_\_\_\_ Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

TO  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
Release of Mortgage  
This instrument was prepared by \_\_\_\_\_ of \_\_\_\_\_ ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 33 East Commercial Street, Arlington Heights, Illinois 60005

11 00 MAIL

Mail This Instrument To:

ARLINGTON

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