

# UNOFFICIAL COPY

86414548

First National Bank of Lincolnshire  
Release

Prepared by:  
Sharon Zukowski  
One Marriott Drive  
Lincolnshire, IL 60015

### PROPERTY INDEX NUMBERS

1	6	0	1	2	1	1	0	1	2				
A		SA		BLK			PCL			UNIT			

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Ravenswood as trustee under Trust Agreement dated 4/5/84 and also known as Trust #25-6337 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of May, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as document No. #27078508, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 8 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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-86-414548

DEPT-01 RECORDING \$11.00  
T#4444 TRAN 0282 09/16/86 15:24:00  
#5146 # D \* 86-414548  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Senior Vice President/Cashier and its corporate seal to be hereto affixed, this 5th day of September, 19 86.

By James P. Petersen, Assistant Vice President  
Attest: Gary H. Reitz, Senior Vice President/Cashier  
First National Bank of Lincolnshire

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 97 11.00

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Lake ) SS  
I, Sharon Zukowski

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz personally known to me to be the Senior Vice President/ Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Sr. Vice President/ Cashier they signed and delivered the said instrument as Assistant Vice President and Sr. Vice President/ Cashier of said association, and caused the seal of said association to be affixed therein, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of September 19 86.

*Sharon Zukowski*  
Notary Public

"OFFICIAL SEAL"  
Sharon Zukowski  
Notary Public, State of Illinois  
My Commission Expires 5/16/90

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
1448 N. Rockwell Chicago, IL Reference FISHER

Place in Recorder's Box  
No. \_\_\_\_\_

MAIL TO

86A14548

Property of Cook County Clerk's Office