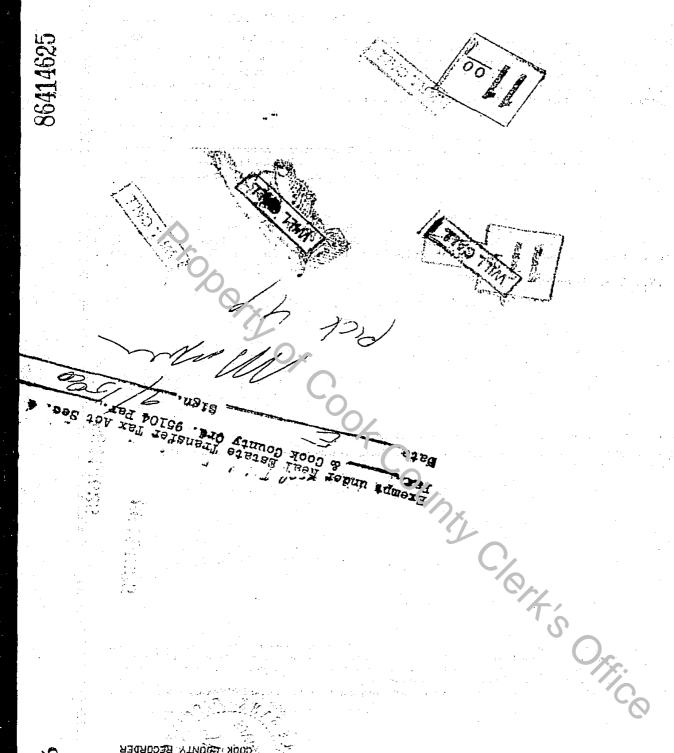
## TRUSTEE'S DEED

The above space for recorder's use only

| <u></u>   |  | ,                    | <del> </del>            | ·~                              |
|---|--|----------------------|-------------------------|---------------------------------|
| THIS INDENTURE, Made this 9th de Riverdale, Illinois a corporation duly organized and ex                                  | isting under the lay   | s of the United.     | States and duly auth    | orized by the                   |
| Services of Illinois to execute trusts, as trustee under the  | provisions of a deed   | or deeds in trust    | duly recorded and de    | livered to said                 |
| company in pursuance of a trust agreement dated the -   | 7th  | day of               | July,                   | 1986,                           |
| and known as Trust Number 253   | <del></del>  |                      | , party of the f        | irst part, and                  |
| Marjorie Ward, widowed and not sing   | <u>ce remarried</u>  | ·····                |                         | <del></del>                     |
|   |  |                      |                         | <del></del>                     |
| of Chicago , party o  | of the second part.  |                      |                         |                                 |
| That said party of the first part, in consideration of  |  | n                    |                         |                                 |
| Dollars, and other g  | good and valuable co   | nsiderations in I    | and paid, does here     | by grant, sell                  |
| and convey unto said party of the second part, the following  | owing described rea  | l estate, situated   | inGook                  | <del></del>                     |
| County, Illinois, to-wit:   |  |                      | K. W.                   |                                 |
| Lot 54 in Wolfshohn and Goldstine   | a nastana 112 at   | .11                  |                         | C. bdirinina                    |
| of the South 10 acres of the North  | west a of the  | Southwest            | t and the N             | orth 5 acre                     |
| of the Norneast & of the Southwest  | b of the So  | ithwest z o          | f Section 3,            | Township 3                      |
| North, Range 14, East of the Third  | Principal M  | ridian, in           | Cook County             | , Illinois.                     |
| 0.  | •  | •                    |                         |                                 |
| P.I.N.: 25-3-315-026  | •  | *                    |                         | •                               |
|   |  |                      |                         |                                 |
| C/X   |  |                      | •                       |                                 |
|   |  | •                    |                         |                                 |
|   | f  |                      | No. 10                  | . The same                      |
| $O_{\mathcal{R}}$   |  | * . * *              |                         | yr y "Tit                       |
|   |  |                      |                         | محمدين والمناويين               |
|   |  |                      | ,                       |                                 |
|   |  |                      | Bury Sugar              |                                 |
|   |  | and the second       |                         | agon Maga                       |
| together with the tenements and appurtenances there   | belonging  | # 0.77               | ران .<br>چين ريانگاملوم | 실 사람 😕                          |
| TO HAVE AND TO HOLD the same unto said party of   |  | to the proper use.   | benefit and behoof      | forever of said                 |
| party of the second part.   | A STATE OF THE STA |                      | We an in the            | <u>اس</u> ا                     |
|   | e set of the set of the  | Land Section 1997 as | •                       | <u> </u>                        |
| •   | Transfer and the second  |                      |                         | ¥,                              |
|   | 3,   | ~                    |                         | ું હે                           |
|   |  | 7                    |                         | Project of<br>Common            |
|   | Ž  |                      |                         | المحتملين المحتملين             |
|   |  |                      |                         | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |
|   |  |                      |                         | is your                         |
|   |  | '(V <sub>2</sub>     |                         | 3 mg                            |
|   |  | Clar                 | Ζ.                      |                                 |
|   |  |                      | 1 6                     |                                 |
|   |  | •                    | 9, -                    |                                 |
| This deed is executed pursuant to and in the exercise   |  |                      |                         |                                 |
| terms of said deed or deeds in trust delivered to said trus<br>made subject to the lien of every trust deed or mortgage ( |  |                      |                         |                                 |
| noney, and remaining unreleased at the date of the del  |  |                      | , g., c.,               | e payment of                    |
| N WITNESS WHEREOF, said party of the first part has   | s caused its corporate   | seal to be hereto    | affixed, and has caus   | ec its name to                  |
| se signed to these presents by its  | President and atte   | sted by its          | Assistant               | Ω                               |
| Secretary, the day and year first above written.  |  |                      | 2.0                     | <b>C</b> .                      |
|   | RIVERDALE  | BANK, RIVE           | RDALE, ILLINOIS         |                                 |
|   | As Trustee as  | aforesaid            |                         | Viller of G                     |
|   | Kart   | rentall              | well/                   | ಲಾಮ್ ಗಿಲ್ಲಾತಿ ಎತ್               |
|   | By   | 11/1/1/1             | Vic                     | C Densidant                     |
|   | //   |                      | Mich                    | ~ i restuem                     |
|   | Attest:  | 4 1 27               | 10/                     | <b>b C</b>                      |
|   | , ,  |                      | / Ass                   | t. Secretary                    |
| tate of Illinois SSS 1, the undersig  |  |                      | ic, in and for said C   |                                 |
| County of Cook State aforesaid, DO HERE   |  |                      | J. Anders, A. Hodges,   | Asst.                           |
| President of the RIVERDALE BANK, RIVERDALE if said Corporation, personally known to me to be the sai                      |  |                      | ed to the foregoine     | As at Secretary                 |
| uch Vice President and ASSISC   | ant Secretary re   | spectively, appea    | red before me this o    | lay in person                   |
| nd acknowledged that they signed and delivered the sai  | id instrument as the   | ir own free and      | voluntary act, and as   | the free and                    |
| oluntary act of said Corporation, for the uses and purpo<br>Iso then and there acknowledge that he, as custodian of t     | oses therein set fort  | n; and the said      | ASSISTANT               | Secretary did                   |
| iso then and there acknowledge that he, as custodian of t<br>aid Corporation to said instrument as his own free and vo    | he corporate searor<br>Juntary act, and as th  | e free and volunts   | try act of said Corpor  | ation, for the                  |
| ises and purposes therein set forth.  |  |                      |                         | 86                              |
| Given under my hand and Notarial Seal this  | 9th  | lay of               | tember                  | 19                              |
|   |  | /_                   | - Lette 1               | / Nanha                         |
|   |  |                      | · 7777                  | 1//                             |

## **UNOFFICIAL COPY**



COOK ECONDER #5232 (1844) 3164 09/15/86 15:0600