## RELEASE DEED

## INO F ROLE IN OF THE THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Enow all Alen by Chese Hresents, That THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, for and in consideration of the payment of One (\$1.00) dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

## Nicholas P. & Daisy Ann Martino

of the County of Cook of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed/Mortgage bearing date the 16th September day of Cook County, in the State , and recorded in the Recorder's Office of A. D. 19 65 of Illinois, in bookxxxxxxxxxxx f records, on pagexxxxxxxxxxxxxx as document No. 19594304 to the premises therein described as follows, to wit:

> Lot forty four (44) and the South four (4) feet of Lot forty five (45) in Block six (6) in Hosmer and Mackey's Subdivision of Blocks one (1) to six (6) and twelve (12) to sixteen (16) both in clusive in Freer's Subdivision of the West half of the North West quarter of Section two (2), Township thirty nine (39) North, Range thirteen (13), East of the Third Principal Meridian, in Cool County, Illinois-

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situate in the City Crunty of and State Chicago Cook of Illinois, together with all the appurtenances and priviers thereunto belonging or appertaining.

In Testimony Whereof, The said Comopolitan National Bank of Chicago has caused its corporate seal to be hereto affixed, and has aused its name to be signed to these presents by its Assistant Vice-President, and attested by its Assistant Trust Officer—Assistant Cashier, day of A. D. 19 86 this August

THE COSMOPOLITAN NATIONAL BANK OF CHICAGO

Assistant Trust Chicer

XXXXXXXXX

STATE OF ILLINOIS COUNTY OF COOK J

... Motary Public

SS. Diane Watermann in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that ......Kathar ...... Schmidt 

GIVEN under my hand and Norskial-Seal this. 28th day of August 19.86

NAME D 10 STREET L CITY 1 V E OR R INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER. FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1534 N. Avers AVe.

Chicago, IL



## **UNOFFICIAL COPY**

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