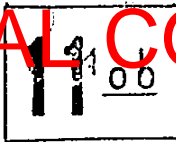


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DC 202362 3A

LOAN NUMBER 4274ZCP104808

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY Nicholas Fabrizio and Mary McCurrie Fabrizio, Husband and Wife, and Carmella McCurrie, a widow, TO Charter Mortgage Corporation on the 2nd day of April, 1984, and recorded in Document #27033920, of the records of Cook County in the State of Illinois on the 5th day of April, 1984, and thereafter duly assigned to Norwest Mortgage, Inc. now GMAC Mortgage Corporation of Iowa, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on December 13, 1985.

GMAC MORTGAGE CORPORATION OF IOWA

By: Jean L. Klein
Jean L. Klein, Assistant Vice President

By: Beth Clapp
Beth Clapp, Assistant Secretary

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

COOK COUNTY ILLINOIS
FILED FOR RECORD
1986 SEP 15 PM 12:54

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On December 13, 1985, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jean L. Klein and Beth Clapp to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Carol J. Chapman
Carol J. Chapman
Notary Public in and for said County and State
My Commission expires: August 08, 1988

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 2 IN JOHN J. SHEAHANS MARQUETTE PARK VILLA BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

796/dp/z02

19-26-104-055
7155 S. Hamlin
Chicago IL

Mails to:
Harold Hoff
7660 W. 62nd Place
Summit IL 60501

Box 15

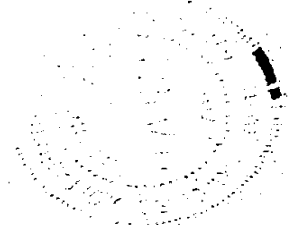
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Property of Cook County Clerk's Office



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M.W.

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