LOAN NUMBER 42742CP104808

DC 907367 BA

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY Nicholas Fabrizio and Mary McCurrie Fabrizio, Husband and Wife, and Carmella McCurrie, a widow, TO Charter Mortgage Corporation on the 2nd day of April, 1984, and recorded in Document #27033920, of the records of Cook County in the State of Illinois on the 5th day of April, 1984, and thereafter duly assigned to Norwest Mortgage, Inc. now GMAC Mortgage Corporation of Iowa, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORIGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on December 13, 1985.

GMAC MORTGAGE CORPORATION OF IOWA

By: Jean L. Klein, Assistant Vice President

By: Beth Clapp, Assistant Secretary

STATE OF IOWA)

Openin

COUNTY OF BLACK HAWK)

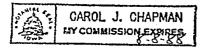
COOK COUNTY ILLINOIS

1986 SEP 15 PH 12: 54

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On December 13, 1985, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jean L. Flein and Beth Clapp to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and afrixed my Notarial Seal the day and year last written.



Carol J. Chapman

Notary Public in and for said County and State My Commission expires: August 08, 1988

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 2 IN JCHN J. SHEAHANS MARQUETTE PARK VILLA BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDITAN, IN COOK COUNTY, ILLINOIS

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- J. J. J. Ali

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