

# UNOFFICIAL COPY

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86414210

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)  
COUNTY OF COOK) SS.

The Claimant, NORTH AVENUE LUMBER & CONSTRUCTION COMPANY OF CHICAGO,  
COUNTY OF COOK, STATE OF ILLINOIS, hereby files a claim for lien against  
VIRGINIA HOLYFIELD a/k/a, VIRGINIA HOLYFIELD SMITH

7027 South Paulina, Chicago, Illinois 60636  
(hereinafter referred to as "owner"), of Cook County, Illinois,  
and STATES:

That on June 3, 1986 the Owner owned the following described  
land in the County of Cook, State of Illinois, to wit:

Lots 38 & 39 in Block 3 in E.O. Lamphere's Addition to Englewood, being  
a Subdivision of Blocks 1 to 15 & the N. 1/2 of Block 16 in Sees  
Subdivision of the E. 1/2 of the SE 1/4 of Section 19, Township 38 N.,  
Range 14, East of the Third Principal Meridian, in Cook County, Illinois

ADDRESS: 7027 South Paulina, Chicago, Illinois 60636

P.I.N.: 20-19-430-010 & 20-19-430-011

That on June 3, 1986, the Claimant made a contract with said Owner,  
to installation of wrought iron fence.

for \$12,000.00 DOLLARS,

and on August 25, 1986 completed thereunder ALL REQUIRED TO BE DONE BY  
SAID CONTRACT.

That said Owner is entitled to credits on account thereof as follows, to  
wit: \$6,000.00

leaving due, unpaid and owing to the claimant, after allowing all credits  
balance of \$6,000.00 + INTEREST DOLLARS, for which with  
interest, the Claimant claims a lien on said land and improvements.

NORTH AVENUE LUMBER & CONSTRUCTION COMPANY

Return to and  
Prepared by:

Tinkoff, Popko and DuVal  
413 East Main Street  
Barrington, Illinois 60010  
312/381-3201

by: Bruce N. [Signature]

Authorized Agent

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STATE OF ILLINOIS)  
COUNTY OF COOK) SS.

The Affiant, BRUCE N. TINKOFF, being first duly sworn, on oath, deposes and says that he is a duly Authorized Agent of North Avenue Lumber & Construction Company, the Claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

*Bruce N. Tinkoff*  
\_\_\_\_\_

Subscribed and Sworn to  
before me this 12 day  
of September, 1986.

*J. B. [Signature]*  
NOTARY PUBLIC

**FILED**  
**\$6.00**  
**MAN**

DEPT-02 FILING \$6.25  
T#3333 TRAN 3120 09/15/86 11:40:00  
#6278 # A \* -66-414210  
COOK COUNTY RECORDER

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