

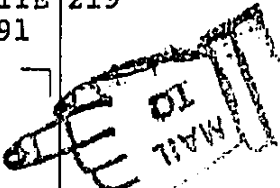
UNOFFICIAL COPY

PREPARED BY:

CYNDY ALTIZER
345 GEORGETOWN SQUARE-SUITE 219
WOOD DALE, ILLINOIS 60191
AND WHEN RECORDED MAIL TO

8 6 4 1 4 2 4 5

86414245



DEPT-01 RECORDING \$11.25
T#4444 TRAN 0272 09/15/86 11:51:00
#1843 # D *86-414245
COOK COUNTY RECORDER

NAME: MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC.
ADDRESS: 345 GEORGETOWN SQUARE-SUITE 219
WOOD DALE, ILLINOIS 60191
CITY & STATE:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CAMERON-BROWN COMPANY DBA CAMERON-BROWN MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 1986, executed by STEVEN J. CALDRONE AND DEBRA A. CALDRONE, HUSBAND AND WIFE

to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 345 GEORGETOWN SQUARE-SUITE 219, WOOD DALE, ILLINOIS 60191 and recorded in Book/Volume No. 86-414244, page (s) as Document No. 86-414244, COOK County Records, State of Illinois described hereinafter as follows:

THE NORTH 41 FEET OF THE SOUTH 90 AND ONE HALF FEET OF LOT 2 IN BLOCK 11 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

12-28-117-011 m/c
COMMONLY KNOWN AS 2933 LINCOLN FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK
LARRY

On this day, September 8, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Wm. M. Rothengass to me personally known, who, being duly sworn by me, did say that he/she is the Pres./Exec.Vice Pres.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public April J. Hurd
Cook County, IL
My Commission Expires My Commission Expires Jan. 6, 1990

By: [Signature]
By: [Signature]
It's: Pres. Exec. Vice
Witness: Patti Wierowski

11⁰⁰ MAIL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

51100720
511000115
98-51-6
9-15-86

86414245

88114345

PREPARED BY
CYN DY ALTZER
345 GEORGETOWN SQUARE-SUITE 219
WOOD DALE, ILLINOIS 60191
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING
#4444 TRAM 0215 09/15/88 11:21:00
#4443 # D * 8-114345
COOK COUNTY RECORDER

MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC.

345 GEORGETOWN SQUARE-SUITE 219
WOOD DALE, ILLINOIS 60191

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby assigns, conveys and transfers to
CAMERON-BROWN COMPANY THE CAMERON-BROWN MORTGAGE COMPANY
all the right, title and interest of undersigned in and to the certain Real Estate Mortgage dated
SEPTEMBER 8, 1986
STEVEN J. CALDRONE AND DEBRA A. CALDRONE, HUSBAND AND WIFE

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
a corporation organized under the laws of
THE STATE OF ILLINOIS
345 GEORGETOWN SQUARE-SUITE 219, WOOD DALE, ILLINOIS 60191
and whose principal
place of business is
and recorded in Cook County, Illinois
No. 88-114345 COOK

THE NORTH 41 FEET OF THE SOUTH 30 AND ONE HALF FEET OF LOT 2 IN BLOCK
11 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF PART OF THE WEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

12-28-117-011
COMMONLY KNOWN AS 2933 LINCOLN
FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the notes thereon and all other instruments of record thereon and to become the person
with interest and all other interests in and to the certain Real Estate Mortgage

MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK
CITY OF WOOD DALE

[Handwritten signatures and notes]

On this day, September 8, 1988, the undersigned
the undersigned, a Notary Public in and for the State of Illinois,
and state personally appeared *[Name]*,
to me personally known, who being duly sworn, he or she, do
affirm that he or she is the *[Name]*, Vice President,
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation in accordance
with a resolution of its Board of Directors, and that
he or she acknowledges said instrument to be the act and
deed of said corporation.

00 MAIL

[Handwritten signature]
The Commission Expires *[Date]*

88114345
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