

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE . 86415792

FOR VALUE RECEIVED, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage, now owned by it dated 1-1-83, made by Bruce W. Colwell Bachelor
an M. Goss, divorced & Not remarried mortgagor(s), to FEDERAL NATIONAL MORTGAGE ASSOCIATION in Cook County, Illinois and assigned to
in Book No. FNMA, Page No. 26588647, in the office of the
RECORDER OF DEEDS, COOK County, Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the RECORDER OF DEEDS is hereby authorized
and directed to release and discharge the same upon record.
***and assignment of mortgage dated 1/1/83 as document no. 26571127.

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 970 Greenwood #900-3
Evanston, IL 60201
Tax ID #: 1118200181004

Date: JUL 09 1986

WITNESSED: (Michigan and Ohio properties only) **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

By: [Signature]
Karen A. Rughels
Assistant Vice President

Attest: [Signature]
Barbara J. Kosi
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

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1986 SEP 16 11 23 86415792

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this 11 09 1986 (date), by Karen A. Rughels, Assistant Vice President, and Barbara J. Kosi, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

[Signature]
SUSAN M. PIZZOLATO, Notary Public

My commission expires: DEC 19 1989

11 00

Type the names of the parties executing, notary public and commissioning this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

86415792

86415792

Evanston, Ill

(# 3)

900 Shearwater

Bruce Colwell

Mail To:

Box 333-7-88

UNIT NUMBER 900-3 IN ESSEX IN EVANSTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN THE CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 15, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AND AS AMENDED BY DOCUMENT 24366592 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, THEIR SUCCESSORS & ASSIGNS, AS RIGHTS & EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS & EASEMENTS FOR THE BENEFIT OF SD PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION & PARTY OF THE FIRST PRT RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS & EASEMENTS SET FORTH IN SD DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS & RESERVATIONS CONTAINED IN SD DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SD DECLARATION WERE RECITED & STIPULATED A LENGTH HEREIN.

1 (4) - 705336 - 10/1/88