UNOFFICIAL COPY 5 Know All Men by these Presents,

State of Illinois, for and	l in consideration of one dollar, and	he City of Chicago, County of Cook and for other good and valuable considera- remise, convey, release, and quit-claim,
	r, Jr. and Gladys L. Nimmer,	
DEED	demand whatsoever it may have acqu	Cook and State of Illinois, all the right TRUST ired in, through, or by a certain Moore A. D. 1976 and
	·	Office of Cook County, in the State
		page
•	•	herein described, situated in the County
Burham's Sub (exc	South 10 feet) in Block 3 in	E. L. Brainerd's Sub. of Telford the West 1/2 of the North West East of the Third Principal
n THE DOOTFOIL	PLOF THE AMBIED THIS D	CI TACI
	N OF THE OWNER, THIS R	
7 7	ITH THE RECORDER OF DEI MORTCAGE OR DEED OF	ALBANY BANK & YOURY OA W
AS FILED.	0/	
	τ_{\sim}	
PROPERTY ADDRESS: PERMANENT TAX NUM	8729 S. Justine .ve., Chicag BER: 25-05-101-011	30, I1 60620
together with all the ap	purtenances and privileges thereunte	o belonging or appertaining.
IN WITNESS WHER	PEOF, said Albany Bank and Trust Co are	any N.A., in Chicago has caused its corpo-
rate seal to be hereto all	ixed, and has caused its name to be s	igned to these presents by its Ass't. Vi
President and attested b	or its Coll. Approximately this 7th	h day of August
.1. D1986		
	ALBANY BANK AND	TRUST COMPANY N.A. IN CHICAGO
le C	By_	Vice Presiden
man John	Assistant	Vice President
Collection Officer	XOVXXX	///:
STATE OF ILLINOIS,) COUNTY OF COOK, }	1.	
,	/,Edith Lohrma	•
	in and for the County and State aforsaid	·
		Assistant Vice President and
	Albany Bank and Trust Company N.A., IN C	Collection Officer XXXXXX of Chicago, who are personally known to me to be scribed to the foregoing instrument as such
	me this day in person and acknowledge said instrument of writing as their free tary act of Albany Bank and Trust Company	ollection. Officer MXXxappeared before ed that they signed, sealed and delivered the and voluntary act, and as the free and voluntary not, and as the free and voluntary N.A., IN CHICAGO for the uses and purposes orate seal of said Corporation to be thereto
	Given under my hand and	l notarial scal this 7th
	day of August	1986.
	<i>a.</i>	
· ·	-60	+ K -tolleran)

CON NO. Alexer Emercial Services, Anc. 212 W. 9574 St.

BOX No.

RELEASE DEED

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Proberty of Coot County Clert's Office COOK CONALA BECORDER

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0E51-01 BECORDING \$11.25

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