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86415254

PREPARED BY:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 SEP 15 PM 2:21

86415254

And When Recorded Mail To:

Box 333-7-14
Northern Continent Capital Funds
175 W. Jackson Ave. Suite 1023
Chicago, Illinois 60604

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE HONGKONG SHANGHAI BANKING CORP., a corporation formed under the laws of the U.S.A. all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 08/25/86 and made by DON A. BANTA and MAXINE P. BANTA HUSBAND AND WIFE as Mortgagor(s), and recorded concurrently herewith in the amount of \$ 75000.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. _____, page(s) _____ as Document No. _____ County Records, State of Illinois described herein as follows:

SEE ATTACHED LEGAL RIDER.

11.00

PINF 17-03-204-064-1093 WS,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Northern Continent Capital Funds, Ltd.

On this 25 day of August 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared MICHAEL SHAPIRO to me personally known, who being duly sworn by me, did say that he is the president of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro
IT's President

Notary Public Barbara A. Orndorff in Du Page County, My Commission expires on _____

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My Commission Expires Mar. 7, 1988

70-64-111 DE C. Smith Back

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UNIT NO 36-"B" IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 33.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTH EAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING OF SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 13675015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

1000 N. Lake Shore Plaza # 36 B, Chicago

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