Know all the by the tresers, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

RICHARD J. BORYCA, DIV & NOT REMARRIED

REA1529A

ib 98 57 43	C (1
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand	אם כו
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	
in the RECORDER'S office of COOK County, in the State of Illinois, in	1
Book of Records, on page, as Document No27167318, and	
Additional Advance Agreement dated	
recorded as occument No, and	
a certain Assignment of Rents bearing date the day of,	
A. D. 19, and in the office of County, in the	
State of Illinois, in Pook of Records, on page, as Document No.	
, to the premises therein described, situated in the County of COOK	
and State of Illinois, as follows, to wit:	÷
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:	
604	
FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder	
Of Deeds in whose office the Mortgage or Deed Of Trust was filed.]
Of Deeds in whose office the Mortgage or Deed Of Trust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and accepted by its Assistant Secretary,	,
LOAN ASSOCIATION hath hereunto caused its corpora e seal to be affixed, and	
this 10TH day of SEPTEMBER A. D. 19.86	- 1
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION	
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION By:	į
By: But a Cell 1-st Vice President	
By:	
By: Sur, Q-Cell Assistant Secretary Assistant Secretary	Ů A
By: Gell Ast Vice President Attest: Garces Assistant Secretary STATE OF ILLINOIS SS. SEP-15-85 B 1 5 6 7 6 B AB 520 B A 1 8 Rec 11 T	ijΙ
By:	ů A
By:	ΰÝ
By:	Ü
By:	ij i
By:	ម៉
By:	Ü
By:	÷
By: Attest: Attest: Assistant Secretary STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH Description of the ARLINGTON Heights Federal Savings and Loan Association, a Corporation, and WAYNE W. FRANZEN Description personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and Assistant Secretary of said corporation and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affilized thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation.	U
By:	÷
By:	÷ i

JNOFFICIAL COP

SAVINGS AND LOAN ASSOCIATION ARLINGTON HEIGHTS FEDERAL

Release of Mortgage

Company of the

ETK GLONG ATTIBBE IF 000 1100 M. DGNON VAGUNG VAENDE BRNK OF ELK GROVE

Asil This Instrument To:

trollers committee

, East of the Third Principal Lot 2549 in Elk Grove Village Section 8, being a sucivision of the South Meridian, according to the Plat recorded Octob. 23, 1959 as Document 17,694,090, in Cook County, Illinois. 1/2 of Section 33, Township 41 North, Range 11

600 Magnolis 'n, Elk Grove Village, Permanent Tax #18-53-412-007-0000