

UNOFFICIAL COPY

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DEPT. OF REVENUE
STATE OF ILLINOIS

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86416401

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ _____)

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

____ day of _____, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY [Signature]
ITS _____ Vice President

ATTEST:
(SEAL)

[Signature]
ITS _____ Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, A.D. 1986

This instrument was prepared by:

Name: Shirley A. Senase
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

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[Signature]
NOTARY PUBLIC - My commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

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ILLINOIS - 17-09-410-014-1316 & 246

Borrower covenants that Borrower is entitled to the entire equity conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declaration, reservation or restriction hereinafter made in a schedule of encumbrances to coverage in any title insurance policy having Lender's interest in the Property.

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights, and profits, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be a part of the property, the mortgage, and all of the foregoing, together with all property (or the household estate if the mortgage is a leasehold) are hereby referred to as the "Property".

which has the address of 0018 84408, 300 North State Street, Chicago, Illinois 60610.

24 796 246

Chicago, Illinois 60610. Mortgage also hereby grants to the above-named mortgagee, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the above-mentioned Declaration and in the Grants and Reservations of Easements pertaining to Harper's Re subdivision recorded December 15, 1977, Document No. 26238691 in the Office of the Recorder of Deeds for Cook County, Illinois. 17-09-410-014-1316 & 246

THIS MORTGAGE is made this Second day of January, 1979 between Paul E. Bafferty, hereinafter referred to as "Lender", and the undersigned, hereinafter referred to as "Borrower", both of legal age, single, and of sound mind and memory, and the undersigned, hereinafter referred to as "Borrower", a corporation organized and existing under the laws of the State of Illinois.

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty Thousand and No/100 Dollars, which indebtedness is evidenced by promissory note dated January 2, 1979, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness to be paid on February 1, 2009.

AND WHEREAS, Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other debts, with interest thereon, advanced in accordance herewith to protect the security of the mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 herein (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Unit No. 6408 as delineated on surveys of Lot 1 and Lot 2 of Harper's Re subdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Original Town of Chicago, being a subdivision of the North Fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit A to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as Document No. 26238692, together with an undivided .00124 interest in the Property described in said Declaration of Condominium Ownership (excepting from all Property all the property and space comprising all the Units thereof as defined and set forth in said Declaration of Condominium Ownership and as set forth in Cook County, Illinois, commonly known as Unit 4408, 300 North State Street, Chicago, Illinois 60610.

MORTGAGE

1300

This instrument was prepared by: Alan R. Phillips, 231 South LaSalle Street, Chicago, Illinois 60601. Loan #250799 24 796 246

65-17-315-1 52:315 Revised 07/79