

UNOFFICIAL COPY

11 86416855

KNOW ALL MEN BY THESE PRESENTS, That the Uptown Federal Savings & Loan Association of Chicago

a corporation of the State of United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George B. Shaw and Sandra F. Shaw, 1430 Astor Street, Unit 8B, Chicago, IL 60610 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14th day of June, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27145611

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

April

This Second Mortgage is subject to Mortgage dated A 30, 1981 and recorded May 27, 1981 as Document No. 25883128 made by George B. Shaw and Sandra F. Shaw, his wife, to Uptown Federal Savings and Loan Association of Chicago in the amount of \$125,000.00

Unit 8B together with its undivided 1.8881 percent interest in the common elements in the Astor villa Condominium, as delineated and defined in the Declaration recorded as Document No. 22511115, in the North Fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property Address 1430 N Astor Chgo IL #8B
Perm tax # 17-03-102-033-1014
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18th day of August, 1986.

Uptown Federal Savings & Loan Association of Chicago

By: Mary Margaret Cowher Vice President
Attest: Evelyn Snyder Ass't Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corp 2900 Ogden Avenue Lisle, IL 60532 (Name) (Address)

STI 86 3668 C

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Uni Banc Trust

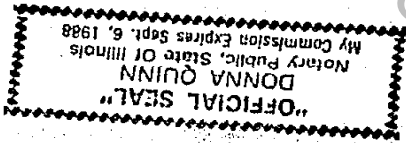
Box 124

86416855

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 SEP 16 AM 10:52

86416855



My Commission Expires: 9-6-88

Notary Public
Donna Quinn
day of August 1986

GIVEN under my hand and Notarial seal this 18th day of August 1986

Association of Chicago, a corporation, and Evelyn Snyder, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Ass't Secretary, they
signed and delivered the said instrument as Vice President and Ass't Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth:

and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey

A Notary Public

STATE OF Illinois
COUNTY OF SS.

Property of Cook County Clerks Office

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