ASSIGNMENT OF MORTGAGES

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KNOW ALL MEN BY THESE PRESENTS, that Paul F. Albin, Special-Deputy Superintendent of Savings and Loan Associations of the State of Ohio, as assistant to the Superintendent of Savings and Loan Associations of the State of Ohio in the matter of the liquidation of Home State Savings Bank ("Assignor"), pursuant to the terms of that certain Purchase and Assumption Agreement dated as of May 28, 1985, between said Superintendent of Savings and Loan Associations, Hunter Savings Association, an Ohio savings and loan association, of 7840 Montgomery Road, Cincinnati, Ohio 45236 ("Assignee"), and others, for and in consideration of One Dollar (\$1.00) and other valuable consideration to it paid by Assignee, does hereby sell, assign, transfer and set over unto said Assignee, effective as of the 13th day of June, 1985, all of its rights, title and interest in and to, and does hereby delegate to Assignee all of its obligations under the following des-

Mortgage from Audie M. Hudson and Alma W. Hudson recorded July 26, 1966, Document No. 13 896 591.
Assignment recorded October 10, 1966, Document No. 19964655. Property Address. 8853 South Emerald Avenue, Chicago, Illinois.

the real property and notes described in said mortgage and all sums of money due

Permanent Index No. 25-04-109-014.

cribed mortgage recorded in the State of

and to become due thereon:

A legal description of thge property is attached as Exhibit "A".

To have and to hold the same unto Assignee, its successors and assigns forver.

All of the above described mortgages are sold and transferred without recourse and without any warranties wistsoever as to their enforceability, collectibility, assignability, genuine ... documentation, or freedom from liens or encumbrances, in whole or in part.

Assignee accepts the assignment of Assignor's right, title and interest in and to, and assumes Assignor's obligations under, the above described mortgages, both effective as of June 13, 1985.

IN WITNESS WHEREOF, the undersigned has executed this Assignment on behalf of the Superintendent of Savings and Loan Associations of the State of Ohio and on behalf of Home State Savings Bank this 24th da, o! January

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

HOME STATE SAY THES BANK

_, County of

Paul F. Albin, Special Deputy Superintendent of Savings and Loan Associations of the State of Ohio, as assistant to the Superintendent of Savings and Loan Associations of the State of Ohio in the matter of the liquidation of home State Savings Bank

HUNTER SAVINGS ASSOCIATION

Richard P. Belmont

Financial Vice President

STATE OF OHIO

ss.

COUNTY OF HAMILTON

BE IT REMEMBERED, that on the 24th day of January, 1986, before me, the undersigned, a Notary Public in and for said County and State, personally came Paul F. Albin, Special Deputy Superintendent of Savings and Loan Associations

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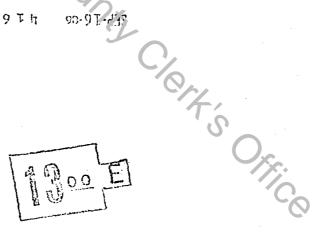
of the State of Ohio in the matter of the liquidation of Home State Savings Bank, who acknowledged that he signed the foregoing instrument for and on behalf of the Superintendent of Savings and Loan Associations of the State of Ohio and for and on behalf of Home State Savings Bank, and that the same was his free and voluntary act and deed and the free and voluntary act and deed of such parties for the uses and purposes therein stated.

This instrument was prepared by: Jeffrey T. Hayes Porter, Wright, Morris & Arthur 41 South High Street gh hio Columbus, Ohio 43215

ALICE E. McINTOSH Notary Public, State of Ohio My Commission Explose March 14, 1991

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FHA FORM NO. 2116M Rev. 5/66

THIS INDENTURE, Made this

FIRST

day of JULY

1966, between

AUDIE M. HUDSON AND ALMA W. HUDSON, HIS WIFE

, Mortgagor, and

GENERAL MORTGAGE INVESTMENTS of ST. PAUL, Inc. a corporation organized and existing under the laws of Mortgagee.

STATE OF MINNESOTA

NOW, THEREFORE, the sci d Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the pathermance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRALT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

The North half of the South half of Lot 6 in Block 10 in South Englewood in the North West quarter of lection 4, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestend Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as here-inafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

EXHIBIT "A"

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