

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ^{United States of America} State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM F. SULLIVAN and KATHLEEN M. SULLIVAN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 26th day of June, A. D. 1984, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 27166596, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 25 in Arthur I. McIntosh and Companys 1st Addition to Plum Grove Farms, being a subdivision of part of the North 1/2 of Section 27, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded September 16, 1943 as Document 13141433, in Cook County, Illinois.

PIN 02-27-200-019-0000, 962 South Smith, Palatine, IL 60067

mail to: William Sullivan

962 S. Smith, Palatine IL 60067

Box 15

11.00

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS & LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary-Treasurer, this 3rd day of September, A. D. 1986.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 SEP 16 PM 1:36

86417392

Attest

Vice President

Asst. Secretary-Treasurer

STATE OF ILLINOIS

County of Cook ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of September, A. D. 1986

MY COMMISSION EXPIRES 11-21-88

Shelly Shuman

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86417392

A213485

UNOFFICIAL COPY

Box

Release of Mortgage

BY CORPORATION

TO

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

Prepared by Shyllis Thomas
under the supervision of
David A. Bridewell, Attorney