

UNOFFICIAL COPY  
"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

86-1186-13

Loan No. 01-02-035563

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

RICHARD J. ERNST AND VIRGINIA M. ERNST, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 23 040 631, and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 142 in Virginia Lake Resubdivision of Lots 129, 142, 143, 149 in Virginia Lake Subdivision Unit 2, and part of the South half of Section 12, all in Township 42 North, Range 10 East of the Third Principal Meridian, also Lot 150 in Virginia Lake Resubdivision of certain lots in Virginia Lake Subdivision Unit No. 2, in Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 02-12-406-024-0000

PROPERTY ADDRESS: 843 Virginia Lake Court

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 25th day of August A.D. 19 86

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: \_\_\_\_\_  
Asst. Vice President

Attest: \_\_\_\_\_  
Asst. Secretary

(SEAL)

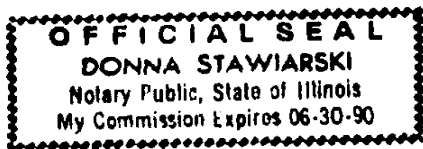
6366 272

86-1186-13

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES \_\_\_\_\_



\_\_\_\_\_  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

843 Virginia Lake Court  
Palatine, IL 60067

Mail to: Recorder's Box No. \_\_\_\_\_  
Edward Springer  
100 W. Monroe, 21st Floor  
Chicago IL 60603

THIS INSTRUMENT WAS PREPARED BY  
Carleen A. Brender  
4192 S. Archer Avenue  
Chicago, Illinois 60632



# UNOFFICIAL COPY

11/17/84

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0314 09/17/84 09:23:00  
#5631 # D \*—86—418843  
COOK COUNTY RECORDER

86-418843

86-418843

11<sup>00</sup> MAIL