## UNG-EIFSet staction PY And Release of Mortgage

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Loan No. 11-19636-7

LIB	ERTY	SAL	/INGS	

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS DELGADO and JOVITA DELGADO, his wife of the County of and State of all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the April , A.D. 19 85, and recorded in the Recorder's Office of 6th day of Illinota Cook County, in the State of . in book 27505025 of records, on page , as document No. , and a certain Assignment , 19 , and recorded in the Recorder's of Rents dated the Office of County, in the State of . in , as document No. , to the premises therein hook of records, on page described, as follows, to-wit: Lot 34 in Block 1 in W. E. Maiser and Company's 2nd Albany Park Subdivision of the West 1/2 of Block 19 and the North 1/2 of Block 30 in Jackson's Subdivision of the South Fast 1/4 of Section 11 and of the South West 1/4 of Section 12, Township 40 North Fance 13, East of the Third Principal Meridian (Except that part owned by the Scattary District of Chicago) in Cook County, Illinois. \*\* PERMANENT INDEX NUMBER: 13-12-311-006-0000 SLUTHOTS COMMONLY KNOWN AS: 4941 N. ALBANY AVE., Clty Chleago . County of situated in the Illinois , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Secretary, this 22nd day of ATTEST: the undersigned, a Notary Public Hedi Bronowska COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Asst. Vice Fresh President of personally known to me to be the Assistant a corporation, and Judith A. Michalowski Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. day of GIVEN under my hand and Notarial Seal this 22nd

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY SAVINGS
2392 N. Milwaukee Ave.

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

SAF Systems and Form

Property of County Clerk's Office

T#4444 TRAN 0314 09/17/86 09:36:00 **\*-**86-416663 COOK COUNTY RECORDER

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