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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 8681 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

86419673

**RELEASE OF MORTGAGE**

Loan No. 637297-0 & Assignment of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARQUETTE NATIONAL BANK AND KNOWN AS TRUST NUMBER 7344**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **23 635 686** to the premises therein described to-wit: **& ASSIGNMENT OF RENTS 23 635 685**

The  $W\frac{1}{2}$  of Lot 136 (ex the E 116.75 ft) & (ex the W 17 ft for St) in Frederick H. Bartlett's First Add to Frederick h. Bartlett's 79th St. Acres, a Sub of the  $W\frac{1}{2}$  of the  $SE\frac{1}{4}$  & the  $W\frac{1}{2}$  of the  $NW\frac{1}{4}$  & the  $W\frac{1}{2}$  of the  $SW\frac{1}{4}$  of SEC 31, T 38 N, R 13 E of the 3rd P.M., also the  $E\frac{1}{2}$  of the  $SE\frac{1}{4}$  of SEC 36, T 38 N, R 12 E of the 3rd P.M., in COOK CO, ILL.

DEPT-01 RECORDING \$13.25  
T#3333 TRAN 3853 09/17/86 10:37:00  
#4425 # 1 \* - 86 - 4 19673  
COOK COUNTY RECORDER

Property Address: **8115 S. Harlem Bridgeview, IL 60455**  
Permanent Index Number: **19321040070000** *Sh.*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of September, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *John Coniglio*  
John Coniglio Loan Servicing Officer

By: *James L. Schulte*  
James L. Schulte Loan Servicing Officer

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STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. September 9, 1986

THIS INSTRUMENT WAS PREPARED BY:  
B. Mammoser/Class II Services  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

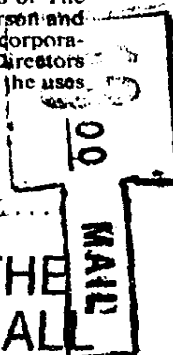
Mail to: \_\_\_\_\_

BERNICK & BERNICK, LTD.

5500 South Sawyer Avenue

Chicago, Illinois 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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11/15/2011 10:00 AM

Property of Cook County Clerk's Office

11/15/2011 10:00 AM

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